

# The Baptist Record

'THY KINGDOM COME'

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 8, 1949

NEW SERIES—VOLUME 29—NO. 35

## Lottie Moon Offering Goal Is \$1,600,000

BIRMINGHAM, Ala.—(BP)—Southern Baptist women hope to raise \$1,600,000 in December for their annual Lottie Moon Christmas offering, according to Miss Alma Hunt, executive secretary for the Woman's Missionary Union.

Last year the offering reached \$1,603,013.71. In the 61 years in which the annual offering has been sponsored a total of \$12,745,866.06 has been raised for foreign mission purposes. The offering in 1888, the first year, was \$18,716.28.

The offering is named for Lottie Moon, Southern Baptist missionary to China from 1873 to 1912.

### Thurmon Booth To Speak On Miss. Radio Hour

Rev. Thurmon Booth, pastor of the Terry Church, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, September 11, 2:30 o'clock. This will be the second of a series of three messages by the Rev. Mr. Booth. He will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

## Church Library and Audio Visual-Aids Conferences - September 19, 20, 21

The Baptist Book Store is sponsoring three conferences combining Church Library and Visual Education Services. These conferences will be held,

September 19, First Baptist Church, Jackson, Mississippi.

September 20, Main Street Baptist Church, Hattiesburg, Miss.

September 21, First Baptist Church, Grenada, Miss.

Miss Florida Waite, South-wide Secretary of Church Library Service, and Mr. Earl Waldrup, South-wide Secretary of Visual Education Service, from the Sunday School Board, will direct conferences.

Dr. William J. Fallis, Book Editor of the Sunday School Board, will bring the message at the evening service. Dr. Fallis, who has been in the Editorial Department for five years, has now succeeded Dr. John L. Hill, who has retired from the position as Book Editor, to do special writing for the Sunday School Board.

Mrs. Genevieve Day, State Library

(Continued on Page Two)

## S.B.C. Agencies Now Receive Money For Capital Needs

### CHINESE MISSION SITUATION STILL SPOTTY

SHANGHAI — (RNS) — Reports received at mission headquarters here indicate that while the picture of Christian work in Communist-dominated areas of China is not "entirely rosy," missionaries are experiencing "much less friction than was anticipated." In general, it is found, there is more difficulty in smaller places than in the large cities.

A Peiping missionary wrote that two women missionaries in a smaller city nearby "are not venturing out of the compound, perhaps because they are not allowed to do so," but that church services are not being interfered with. However, in another small city, the same correspondent reported, church services have been prohibited, and in one area "people are having to hide their Bibles."

Communist leaders have reasserted that religious freedom will be a continued policy, but at the same time they have pointed out that unbelievers have the right to ridicule and challenge believers. A letter from North China intimated that this form of anti-religious opposition is partic-

(Continued on Page Two)

### Two Preachers Jailed In Quebec

VAL D'OR, QUEBEC, Canada—(RNS)—Two preachers and several other churchmen were jailed here after they were found guilty of refusing to obey a police dispersal order while holding a religious service at this town's main street intersection.

Pastor Y. N. Hurtubise, of Malarctice, Que., and his wife, were each fined \$10 and costs or 15 days in jail. They refused to pay the fines and were taken to municipal police cells here.

Two others, Dean Malcolm Purcell, of Val d'Or Baptist church, and Eileen Veals, of Noranda Baptist church, were fined \$1 and costs or two days in jail. They also elected to spend time in jail.

Mrs. Hurtubise, conducting her own defense, was ordered by the court not to continue with a statement that the arrests were due to religious intolerance. Prosecutor Philip Presner said all trials were based on a breach of a municipal traffic by-law.

### WORSHIP SERVICE HELD AT OHIO STATE FAIR

COLUMBUS, O.—(RNS)—Overall-clad farm workers, concessionaires and visitors worshipped together during the first all-Ohio worship service held at the annual Ohio State Fair.

Concessions of the huge midway of the 85th annual exposition closed for more than an hour as stand operators, barn workers and exhibitors joined with visitors and others to attend a church service in the large coliseum.

Between 3,000 and 4,000 persons, many of them youthful 4-H Club, Grange and Boy Scout members, heard the Rev. Alfred Wilson Swan, pastor of First Congregational church of Madison, Wis., deliver a sermon emphasizing "ideals."

He spoke at the invitation of the Ohio Council of Churches which co-operated with officials of the fair in sponsoring the service. In previous years, only informal hymn singing had been held in the dormitories of the young exhibitors and visitors.

Dr. B. F. Lamb, executive secretary of the Ohio Council of Churches, read the invocation and the Rev. Fenton Fish, Columbus pastor, the Scripture. Joseph G. Fichter, master of the Ohio Grange and chaplain of the national Grange, presided and offered prayer. Music was rendered by the all-Ohio massed choir.

NASHVILLE, Tenn.—(BP)—The kind of work done by Southern Baptist Convention Cooperative Program funds underwent a change of character August 24, according to Dr. Duke K. McCall, executive secretary of the Convention's Executive Committee. This was the date the Cooperative Program receipts shifted from current to capital distribution. All undersigned money sent to the Executive Committee from August 24 this year to January 1, 1950, will be distributed to the agencies for permanent investment such as the building of hospitals on mission fields, paying for new mission stations, creating a reserve to protect the retirement funds of aged servants of the cross and paying for new buildings and equipment on seminary campuses by which those whom God has called may be trained for the most effective service.

"Prior to August 24 the Executive Committee distributed an average of one-half million dollars monthly to the agencies of the Convention for current operation purposes in the total amount of \$4,128,000," McCall said. "A check from the Texas Baptist Convention in the amount of \$83,333.33 not only covered the last distribution of current operating funds but also provided the first \$78,000 on the capital needs goals."

The current and capital needs division of Cooperative Program funds was started in 1946. Since that time a total of \$5,693,387.71 have been distributed to the agencies for capital or permanent investment.

An example of what these capital needs funds means is seen in the construction of a new \$100,000 hospital in Paraguay, the first non-Catholic Christian hospital in that South American country. The current needs part of the budget will staff the hos-

(Continued on Page Two)

### Paraguay To Get \$100,000 Hospital

RICHMOND, Va.—(BP)—Paraguay will soon have a new \$100,000 Baptist hospital, the first and only evangelical Christian hospital in the country, according to the Little Commission, Foreign Mission Board publication. The institution will be built under the supervision of Franklin T. Fowler, M. D., on property purchased in Asuncion by the Board last December.

The hospital had its beginning under the shade of a tree on the banks of the Paraguay River when Miriam Willis, a Southern Baptist missionary nurse, opened a clinic as a Christian ministry to impoverished mothers and children.



DR. WILLIAM J. FALLIS

Dr. William J. Fallis, Book Editor of the Sunday School Board, will bring the principal message at the closing service of the Church Library and Visual Education Service Conferences, September 19, 20, and 21.



**BBC AGENCIES NOW RECEIVE**  
(Continued from Page One)

pital when it is founded.

Through the remainder of 1949, S. B. C. Cooperative Program funds will be distributed on the following table of percentages:

Southern Baptist Seminary	18.7
New Orleans Baptist Seminary	16
Southwestern Baptist Seminary	15.8
Relief and Annuity Board	17.1
Home Mission Board	16.3
Foreign Mission Board	13.8
American Baptist Seminary	1.3
Radio Commission	1

The above percentages are explained by McCall as follows: The Foreign Mission Board does not now receive as large a percentage as some of the other agencies because in 1946, immediately following the war, the critical nature of foreign missions needs demanded a priority. For that reason \$2,899,046.51 has already been given to the Foreign Mission Board, thereby providing 58 per cent of its goal. The Southern Baptist Theological Seminary has received the next largest amount, which is only 18.7 per cent of its goal.

—BR—

**CHINESE MISSION SITUATION**  
(Continued from Page One)

ularly evident throughout that area. We Need Prayer

Although the letter reported no major interference with Christian work and was generally optimistic in tone, it declared that "we need prayers for the faith of Christian workers."

In various centers local authorities are reported to have "borrowed" buildings or parts of buildings belonging to missionaries. In Shanghai, Dr. Frank H. Connely, treasurer of the Southern Baptist Mission, has taken up with the Foreign Affairs Bureau the conversion of several buildings of Shanghai University into training centers for students who have volunteered to serve in a political and administrative corps which will go southwards with the Communist army.

According to Dr. Connely, 700 students are taking the courses at present, and when this group has completed its studies, 800 more are expected. He said Communist authorities claimed they had received permission to occupy the buildings from "a committee of three" belonging to the university while actually such permission can only be given by the Board of Trustees.

Indications are that it will be some time before foreigners can travel as freely as do the Chinese, but persons who have good reasons for such travel can secure the necessary permits. In view of travel restrictions, only regional or local conferences have been held by various Christian organizations this summer, but they have been convoked without any opposition.

—BR—

**CENTERFIELD, WAXHAW HAVE REVIVALS**

Centerfield Church and Waxhaw Church, both in Bolivar county, have completed revivals recently. Rev. Felton Warren is pastor of both churches, having organized Centerfield Church five years ago.

Rev. A. A. Henderson of Merigold did the preaching in the revival at Centerfield. There were 26 additions by baptism.

Rev. Paul (Happy) Dunlay of Aniston, Ala., did the preaching in the 15-day meeting at Waxhaw, which resulted in 36 additions by baptism.



MISS FLORIDA WAITE

Miss Florida Waite, South-wide Secretary of Church Library Service, of the Baptist Sunday School Board, will direct library workshops at the conferences at Jackson, Hattiesburg, and Grenada, September 19th, 20th and 21st.



EARL WALDRUP

Earl Waldrup, South-wide Secretary of Visual Education Service of the Sunday School Board, will direct workshops at the conferences at Jackson, Hattiesburg and Grenada, September 19th, 20th and 21st.

**CHURCH LIBRARY AND**  
(Continued from Page One)

Consultant, and Miss Myrtis Foster, State Visual Education Director, of the Baptist Book Store, will be in charge of these conferences.

All pastors, educational directors, church library and visual aids workers, and all who are interested in these fields are urged to attend.

—BR—

**Estes Resigns At Trinity**

Rev. E. D. Estes has resigned the pastorate of Trinity Church, Fulton. Mr. Estes plans for the future have not yet been announced but he is available for a pastorate or for evangelistic meetings.

Mr. Estes has 14 years of experience as an evangelist and many years as a pastor. During these years he has pastored 12 churches and has led over 2,000 people to Christ.

A committee composed of A. D. Graham, chairman of the deacons and church clerk Dr. R. L. Senter, superintendent of the Sunday School, Hermine Graham, WMS secretary and Glen T. Huffstetler, BTU director has prepared resolutions concerning Mr. Estes. The resolutions refer to his humble life, his sturdy quality, his gospel preaching, his tithing and liberally giving hundreds of dollars on the building and his faithfulness to the Bible.

—BR—

**Mars Hill Revival Adds 9**

Mars Hill Church in Amite County held a revival in August with Rev. H. D. Hardon, Bunker Hill pastor, doing the preaching and Arthur Barber, of Memphis, leading the singing. Although Mr. Barber is blind, he is devoted to the cause of Christ.

There were seven additions and a number of rededications.

Rev. C. O. Daniels is the pastor.

missionary.

After trying these things for 31 years I can truly testify that the Lord has blessed my efforts and labours. During this time I have been successful in keeping fuses out of the church, we have not had the first one yet. As I look back over these years I humbly and sincerely thank the Lord for this blessings bestowed upon me and the church. Yes, they have been a good people to pastor.

**Pastors To Operate Gospel Tent At Fair**

ST. PAUL, Minn.—(RNS)—Religion on a positive note will replace any negative campaign of reform at the Minnesota centennial state fair Aug. 27 to Sept. 5.

Members of the St. Paul Evangelical Ministers Association plan to operate a "gospel tent" during the entire run of the fair.

"People have spent many years and much energy in trying to reform carnivals and midway attractions—we plan just to concentrate on giving out the good news of the gospel," said the Rev. L. A. Thompson, one of the association's officers.

St. Paul ministers will work in relays in conducting services, projecting religious movies and distributing literature.

—BR—

**KINDERGARTEN AT BILOXI FIRST, BEGINS 2ND YEAR**

The Fairyland Kindergarten of the First Church, Biloxi, will begin its second year on September 6.

Dr. G. C. Hidge is the superintendent, and Mrs. J. C. Brent is chairman of the Kindergarten Committee. The three teachers are: Mrs. S. C. Hemmings, principal, Mrs. Sam McLellan and Mrs. Robert Anders, assistants. The workers have been studying the text books which are being used in the Kindergarten Departments of the leading Universities and Colleges of the nation.

The Fairyland Kindergarten will be divided into two departments: The four year old children in one, and the five and six year olds in another. The play ground is equipped with a merry-go-round, slides, swings, see saws, volley ball goal, sand box and other things.

Among the many new items are: (1) a large play house sealed inside and out with sheet rock; (2) four easels for painting with water colors; (3) an abundant supply of building blocks, each the size of a brick; (4) two large work benches with vises, saws, squares, rulers, hammers with which the children may build anything in wood they desire; (5) equipment for finger painting, spattering painting, and clay modelling; (6) an electrically operated panorama of 48 different kinds of birds and animals which pass, in alphabetical order, a window flooded with fluorescent light. This was designed and built by the pastor especially for the Fairyland Kindergarten. It is designed not only to entertain the children (and their parents) but also to teach the alphabet, numbers, colors, and the names and habits of birds and animals. Following the parade of birds and animals is a panorama of Barnum and Bailey's Circus parade; (7) a canary singer.

**Fairyland Play School**

The Fairyland Play School also opened on September 6, and operates from 1 to 5 p. m. daily. For those who attend both the Kindergarten and Play School, a hot, well balanced meal will be served at noon each day.

A tuition of \$10 for four weeks will be charged for the Kindergarten. A tuition of \$8 per month for four weeks will be charged for the Play School. A charge of 25 cents per meal is charged for those who remain for dinner.



## Mississippi Baptists — Your Secretary Says: "Love Never Fails." I Corinthians 13:8

### Know Your Mississippi Baptist Convention Constitution

(By-Laws Continued)

XII. The number of the trustees of colleges, hospitals, commissions, orphanages, and other institutions shall be fifteen, unless the Charter prescribes a different number in which case the number shall be the number prescribed in the charter, but standing, special or select committees of the Convention shall consist of seven members, unless otherwise provided, and the first person named on any standing, special or select committee shall be the Chairman thereof.

XIII. The Convention, the Convention Board, all colleges, hospitals, commissions, orphanages or other institutions not chartered may be chartered upon approval by the Convention.

XIV. The general work of the Convention shall be classified under three heads, viz: Missions, Education, and Social Service. All mission work—state, home, and foreign, shall be considered under the report of the Convention Board. All educational interests—state and southwide, shall be considered under the report of the Education Commission, and all social work shall be considered under a general report on social service presented by the Social Service Commission.

The agencies of the Convention shall be:

- (a) Boards. The Convention Board, and such other boards, agencies, commissions and societies, including the Baptist Record, as the Convention may appoint and determine.
- (b) Institutions. Mississippi College, Clinton, Mississippi; Clarke College, Newton, Mississippi; Blue Mountain College, Blue Mountain, Mississippi; Mississippi Woman's College, Hattiesburg, Mississippi; The Baptist Hospital, Jackson, Mississippi; The Baptist Orphanage, Jackson, Mississippi, and such other institutions, state and southwide as the Convention may aid or support.
- (c) The Education Commission.
- (d) The Social Service Commission, composed of five members of, and appointed by, the Convention Board.

XV. The Convention Board, the Education Commission, and the Social Service Commission shall report to the Convention at each annual meeting the work done during the year and all recommendations shall be made seriatim at the close of the reports. The reports shall be printed and ready for distribution on the first day of the Convention.

The Report of the Convention Board shall cover:

- (1) Administration, showing the collection and disbursement of all funds, the management of the Baptist Record, and the management of all other interests committed to its care.
- (2) Missions within the state, showing church extension, enlistment work, associational mission work, Sunday School work, B. T. U. work, W. M. U. work, Baptist Brotherhood work, Bible Institute work, publications, evangelism and campaign work.
- (3) Missions outside the state, including Home Missions and Foreign Missions, setting forth clearly and concisely the work of the Home and Foreign Boards.

XVI. The report of the Education Commission shall cover all educational work of the Convention and shall embrace southwide interests, including the reports of the trustees of the colleges and of the Board of Ministerial Education of the Convention.

XVII. The report of the Social Service

Commission shall cover all institutions and agencies doing social service work in which the Convention is interested, within and without the state, including hospital work, orphanage work, Good Will Centers, Temperance, and kindred subjects, together with reports of the Boards of Trustees of the Mississippi Baptist Hospital, the Baptist Memorial Hospital and the Mississippi Baptist Orphanage.

XVIII. Each of the said three general agencies shall be given an opportunity to present its report before it is referred to the Committee on Review.

XIX. All of the work presented under each general agency shall be considered, as far as possible, in consecutive sessions.

XX. Four periods shall be given to the discussion of the report of each of the three agencies, viz:

- (1) Report of Committee on Review.
- (2) Presentation of special institutions and departments.
- (3) Special address on the general subject.
- (4) General discussion.

Mississippi Baptists did a great thing in paying their \$1,000,000 indebtedness and in paying it ahead of time thereby saving \$300,000 interest. With one or two exceptions they have done a big thing in their institutional financial campaigns. They have done a big thing as year before last they baptized the largest number of people in all their history. Last year they did a still bigger thing in evangelism when they topped the record in baptisms of the preceding year establishing a still higher record in baptisms.

In my opinion, however, Mississippi Baptists have this year thus far done the biggest thing yet. On August 27, the last time we checked before this writing, August Cooperative Program contributions were over \$17,000 ahead of the contributions of August 27 last year. For the first ten months of the Convention year Mississippi Baptists had given for all causes of Christ through the Cooperative Program \$11,152.43 above any amount ever given for a similar period. Doxology!

Note: Through August 31, 1949—\$594,944.61 was given through the Cooperative Program, and all receipts totalled \$1,115,881.75!

If you want the truth about the work of Christ as done by Mississippi Baptists as you face your church, your association, or any other group, you may write or confer with any of the following: the Executive Secretary; the Associate Secretary; the office secretaries; the bookkeepers; Dr. W. E. Greene, president of the Mississippi Baptist Convention; Dr. J. D. Ray, president of the Mississippi Baptist Convention Board; members of the Executive Committee, etc.

God and Heaven are interested only in getting out the truth!

Satan and Hell are interested only in getting out falsehood!

With whom do you work?

We saw unusual things happening up at Camden last evening. Rev. Clayton Sullivan is the very fine pastor. Rev. Harold Jordan brought a refreshing message on accepting Jesus as Saviour. Scotchie McCall, Jr. led the song service. So many other fine young people played, sang, and gave testimonies we do not have all their names. One man said that was the largest congregation he had seen in the Camden Church since he was a boy. There were three for baptism and five by letter in that one service. Doxology! It is evident people will still come to hear the Gospel. Our

churches and church leaders need to bestir themselves!

IV

Sunday, "Oh, what a good day we had Sunday!" We were at a building dedication at Terry with the inimitable Thurman Boothe, pastor, and his fine people. Dinner on the ground, and what a dinner!

Brother Carey Cox and Brother Waddell Valentine were also beginning revival services there. Several other fine pastors were in attendance.

In the afternoon nearly one dozen young people who had surrendered to special or full time Christian service got up giving testimonies in one of the highest hours we have ever experienced. We know of no preacher who has had a more effective ministry than Brother Thurman Boothe. We thank God for him and all others who like him give themselves to Christ and truth.

I then piloted the plane over to Meridian for some good fellowship with the C. O. Lindsey family. Now if you have not seen little Miss Rebecca Lindsey you have missed a treat. These are good friends rendering excellent service. Since going to Oakland Heights in May there have been 63 additions to the church, 27 of them by baptism. Eleven were baptized that evening. Again on that day we preached to a house full of folks.

We had good fellowship with the M. F. Rayburns, some of the best of friends again. Their son, Tommy, is a fine young ministerial student.

We met M. F. Rayburn years ago while doing some special government work on the side during the depression. The late George B. Powell, a splendid Presbyterian layman, already too heavily loaded with work in handling a half dozen positions was having another government department thrust upon his shoulders. He sent a son-in-law, Mr. Orrin Swayze, a trusted official in local banking circles to us with the statement that Mr. Powell was looking for someone whom he could trust to handle this extra department. We already had a full time position as pastor of a great and growing church. However, that church was under a \$30,000 indebtedness with the depression at its worst. In addition the church owed eleven special notes that constituted a real worry. We decided to help Mr. Powell in doing a special service. We took the salary and used it in paying off special notes mentioned above. Mrs. L. R. Williams, Mr. Fred Langley, and others are well acquainted with this story. Incidentally, this was another form of the "R" account.

In this program we needed some reliable help at Meridian. Mr. Powell sent us to Honorable Thomas L. Bailey who in turn introduced us to Mr. M. F. Rayburn. While others were drawing their salary, getting full mileage expenses, etc., we knew Mr. Rayburn again and again to use his automobile in such government service without charging mileage. He inspired us to do similar things then and more recently. We have never known him to be on the wrong side. He is a great Christian layman, always a friend to his pastor as well as to others. He has noble help in members of his family! Doxology!

V

For some time we have been intending to propose a promotional plan that should be very helpful to the churches. If you hear somebody speak about a thing you occasionally want to hear, someone who knows what they are talking about, and will tell the truth about the thing to which they refer, there are some who know Mississippi Baptist work as not over twenty-five persons in the whole state of Mississippi know it.

One such group are the office secretaries who have served here for a lengthy period of time. Among these are Mrs. John E. Stone, Jackson; Mrs. C. O. Lindsey, Meridian; Miss Ernestine

### SYLVARENA HAS 1ST VBS

Sylvarena Church held a Vacation Bible School August 22-26, with 105 enrolled. This was the first VBS the church has ever held.

Miss Hettie Nell Wood was the principal, assisted by Mrs. Gertrude Houston, Mrs. Roma Duckworth, Mrs. W. C. Grant, Mrs. Phil James, Mrs. W. H. Wood, Mrs. Lanelle James, Miss Ethel Lay Wood, Mrs. Edna McKinley, Mrs. Walter Sullivan, Mrs. J. B. Tilson, and Mrs. Winnie Carlisle.

After a short commencement program the handwork was on display. Rev. W. H. Wood is the pastor.

Cooper, Morton; Mrs. Ennabel Alexander, Macon; Miss Eunice Sandlin, Fulton; Miss Mildred Sepp, Charleston; and others. The last four named are employed at the present time in the Baptist Building, Jackson.

Another person is Miss Lois Tyler of Winona and Bruce. She is at present the head bookkeeper and knows more about the figures and financial procedures in our opinion than any other living person. I do not except anyone—Executive Secretary, other secretary, department head, W. M. U. worker, auditor, other bookkeeper, etc.

I am not idly mentioning this matter. Why not arrange a combination meeting of churches in your association and have these girls give testimonies about the work. Ask them any question you desire.

"To him that knoweth to do good, and doeth it not, to him it is sin." James 4:17. It is a shame and it is a sin for God's people to be so ignorant about the work of Christ when they might know of sacred interests, holy causes, fruitful procedures, economies practiced, promotional plans, etc.

VI

### KNOW YOUR

#### MISSISSIPPI BAPTIST LIFE

In the Baptist Record last week on our page 3 under this head from the Convention Board minutes we referred to a statement by Dr. J. B. Lawrence. In that statement he said that when he came into the work the Board was in debt \$10,050.00 but as he left had physical assets valued at over \$100,000.

When we came into the work the audit by Mr. Roy P. Collins, C. P. A., page 1, January 31, 1939, showed assets in the amount of \$22,949.76 with a net total deficit in the amount of \$653,139.37.

Had we been of the buzzard variety that springs up every now and then we might have asked a lot of questions about the tremendous shrinkage in physical assets.

First, we were not the buzzard type. Second, we had confidence in our predecessor.

Third, we knew that the Convention Board had owned a Baptist Building, a home for the Secretary, a printing plant, and half interest in the Baptist Book Store. While we did not know the details we knew that they had been disposed of in trying to better a terrific indebtedness situation. Along with many others we did not altogether agree with the transactions but we thought then and we think now we knew how to play the game according to the rules.

Compare with the above tremendous indebtedness and the meager assets the following financial statement to be found on pages 93 and 94 of the 1948 issue of the Mississippi Baptist Convention annual. We have total current fund assets in the amount of \$214,334.19 plus total plant fund assets of \$323,050.82 or a grand total of assets in the amount of \$537,385.01.

For our part we praise God for His goodness and thank Mississippi Baptists for their generosity and feel happy and humble in the Spirit's leading in taking some one talent people and using them for His glory!



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson 105, Miss.  
A. L. GOODRICH, D. D., Editor  
Subscription: \$1.50 a year, payable in  
advance

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss. under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—  
The first 200 words free, all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists  
and singers and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc. Clinton S. O.  
Southern Publishers Representatives,  
Jackson, Mississippi  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Evangelical Press Association

We do not use unsigned communications

### Is Money All?

Not often, but once is too often, we hear from some sour-souled person, usually one who does little and gives less the old complaint that preachers are preaching for money.

Of course, it takes money or its equivalent to live and certainly a preacher who gives his time to the ministry is entitled to a living. But that is not the meaning of the complaint mentioned above. The meaning is that money is their sole object. We deny this. And as evidence give below a recent happening in Mississippi.

A beloved pastor who retired some years ago is receiving a small check each month from the Ministers Retirement Plan. Recently he came across a church that was nearly dead. His heart yearned for the people in the church and the lost, of that community. So, this brother gives up his monthly pension which he would receive as long as he lives without doing a single thing and is now working to help the church rebuild its organization and revitalize the work of the church.

And he is receiving from the church twenty-five dollars less per month than he would receive from the Retirement Plan. Let those who claim that preachers are preaching for money laugh that one off.

Concerning this action the brother mentioned above stated that "Service is more than money."

—BR—

### Bon Voyage

(We give below some good advice which is adopted from an editorial in THE TIE, September, 1949, and written by Rev. Erwin L. McDonald of the Southern Seminary staff.

This month will find thousands of Baptist youth enrolling in colleges and seminaries across the land.

Beginning a new academic year is like embarking on a voyage. The

campus and grounds must be rigged and readied in advance, and students and faculty members go through a routine closely resembling that of the traveler who sets his affairs in order for a long absence.

There is a taking leave of many of the every-day affairs of life for the duration of the school session. Once one enters into the year's study he is from many standpoints as absent from his home and friends as if he were on a trip around the world.

Just as a voyage is not without its perils, certain dangers beset the student during the year. One of these is that of becoming so engrossed in study that there is no time to spend with relatives and friends. This is particularly true of the student who is married and has children. The student years are hard years for the families, and too often wives and children who are making drastic financial sacrifices are required to forego the good fellowship of the husband. This can have ill and far-reaching effect in years to come, especially in the lives of the children.

A second danger, closely related to the first, is that of neglecting the recreational life. There can be no profit but only tragic loss, both to the student and to the cause to which he has dedicated his life, if in the process of getting ready for his life's work he loses his health. A full hour of recreational that includes vigorous physical exercise should be included in the daily schedule of every student.

A third danger is that of superficiality. With the hard press of many affairs upon him, the student needs to be on constant guard against falling into the habit of just getting by. A life of great promise may easily be wrecked on the reef of mere expediency and doomed to spend its days on the island of mediocrity or abject failure. This is a danger that threatens every phase of the student's life.

A fourth danger is in the realm of financial affairs. Money is needed for clothes, for groceries or board, for rent and utilities, for doctor bills, for at least a minimum insurance program, for the church, for books, etc. How easy it is for the student to live beyond his means and to cast unfavorable light upon himself individually, upon his family, and upon his school by inability to pay bills on time.

Finally, there is the danger of allowing the devotions of the heart to cool. It is ironic that even ministerial students can so easily become involved in attending college and seminary that they have little time for meditative study of the

Bible, for prayer, for family worship, for regular attendance of the chapel services, and for daily needs of Christian living. What will a bachelor's or even a doctor's degree be worth if one dries up spiritually in acquiring it?

As the great ship Higher Education sets sail for its annual voyage of 1949-50, may every one aboard have the smoothest sailing possible. May the great Mariner who made the seas upon which we sail keep you and yours from all harm throughout the year, and may next spring find you farther along the way toward a life fully dedicated to purposeful Christian living.

—BR—

### Assistance Welcomed

For years the Baptist Record has been insisting that reports and new matters should be published before the meeting of the state or Southern Baptist Convention. We are glad to welcome a fellow crusader, Dr. R. T. Skinner, editor of the Western Recorder of Kentucky. Concerning this matter, Dr. Skinner recently wrote in the Western Recorder as follows:

"Concerning meetings of the Southern Baptist Convention, certain requirements should be made regarding important reports and matters to be brought to the body: they should be published long enough in advance for the people to thoroughly acquaint themselves with all sides of the business, and to reach conclusions. In many instances this has been done, but in some it has not come to the people far enough in advance of the Convention. Personally, this writer feels that every trusted individual and committee owes it to the Baptist public to give out more and more of the facts—all the facts—on every question and problem. Then, when the people come together, they can approach all matters with a clear understanding and they can dispatch their business in good order, and many of the strains on fellowship can be avoided in brotherly manner. Baptists can act quickly and unitedly and they will when they are given all the facts in advance."

—BR—

### What? No Report

Editor S. H. Jones of the South Carolina Baptist Courier calls attention to the fact that some associations in his state do not have a report on the Baptist state paper. After reading his comment we did a little checking in Mississippi and find that we have some associations that seem to overlook the Baptist Record. Of course if the Baptist Record editor or circulation manager turns up there is al-

ways opportunity given him to speak.

As Editor Jones says, "We have no quarrel with any association which can't decide that it is right to recognize this report and what it means; but we feel that something is wrong when an association fails to provide a place for a report on the Baptist paper."

The editorial department of the Baptist Record has prepared a report and it has been sent to each association. In case any association has failed to get that copy or if the person who is to make the report has not received a copy a request to the Baptist Record will bring one by return mail.

It is going to be impossible for the Baptist Record editor to make all of the associations. We must keep the Baptist Record going and do what we can about associations between times. There are only twenty-four hours to a day and we cannot put off the Baptist Record; it must go on. Therefore, we are appealing to our friends and those interested in the work to see that the people know about the Baptist Record and the popular and progressive EVERY FAMILY PLAN. The cost is only eight and one-third cents per family per month.

—BR—

### SHOCK TO MORAL SENSE

The cigarette industry appears to be revealing itself as without a conscience. Deadened to the evil results of their products, scheming constantly for increased profits from the sale of cigarettes, they ingeniously devise ways and means of enrolling victims. The Christian Herald renders a great public service in drawing attention to the disgusting practices of one of the great cigarette manufacturing companies—"Philip Morris." The writer, Thorp McClusky, shows how, "under the guise of helping talented youth," this manufacturing concern "is conducting a gigantic and highly successful campaign that, despite emphatic denials to the contrary, appears to many people as expressly designed to condition young people, particularly adolescents, to the desirability of cigarette smoking." He draws attention to Horace Heidt's "Original Youth Opportunity Show," which now occupies the choice Sunday evening spot formerly held on NBC by Jack Benny. "Careful analysis of the Heidt broadcast leads one to believe that this program: (1) goes out to win and hold a tremendous youth audience, which it conditions to the desirability of smoking Philip Morris cigarettes by associating clean living, sportsmanship, social prestige, and youth ideals with smoking; (2) sets a new low in bad taste by begging listeners to buy Philip Morris cigarettes because of the alleged good work the sponsor is doing for youth; (3) exaggerates the good being done by this program for the youth of the nation and capitalizes to the utmost on the exaggeration." We appeal to young people to beware of such evil propaganda. We also appeal to the adult conscience of America to make itself felt in the interest of the health and character of youth.

—The Watchman-Examiner



## Sparks & Splinters

**WANTED: THE BAPTIST RECORD** wants to know who has attended the most meetings of the State Convention. Plans are being made to honor the person with the record of attending the most Conventions. Send name and number of years to the Editor of the Baptist Record, Jackson, Mississippi.

**THE INTERMEDIATE TRAINING UNION** of Cedar Grove Church, Greene County, has sent by way of Rev. J. B. Smith, Magee \$9 to pay for 27 copies of the Baptist Record for four months. These Records are to be sent to patients at the TB Sanatorium, Sanatorium, Miss. Gordon McDonald is director of the Cedar Grove Union.

**THERE WERE 14 ADDITIONS, 13 ON** profession of faith, in the revival at New Prospect Church in Lafayette County. Rev. Winfred Moore of Tupelo did the preaching.

**ONCE UPON A CHRISTMAS TIME** is a pageant for younger children. The book and lyrics are by Edith Sanford Tillotson. The incidental music is by Ruth Day. Published by Lorenz Publishing Company, Dayton, Ohio, the price is thirty-five cents per copy.

**REV. GLYNN HARWOOD OF MEMPHIS** did the preaching in a two-week revival at Strayhorn in Tate County Church recently. There were 23 additions, 17 on profession of faith. Mr. Harwood had charge of the service Sunday morning, September 4 and and of the baptismal service Sunday afternoon.

**HERMANVILLE CHURCH WILL** hold a revival September 18-23. Rev. Clinton Sheehan, pastor of Mikado Church, Macon, Georgia, will do the preaching. Mrs. Sheehan is a graduate of Mercer University and attended the New Orleans Seminary. He has held pastorates in Mississippi and Louisiana. Rev. J. E. Addleton is the pastor.

**REV. J. L. COURSON DID THE** preaching in a revival at Spring Hill Church in Calhoun County and at Chawalla in Marshall County recently.

**HIS NAME SHALL BE CALLED JESUS** is a Christmas Carol Cantata for mixed voices by Ellen Jane Lorenz and published by the Lorenz Publishing Company, Dayton, Ohio. Those contemplating a Christmas program would do well to look this over. Those familiar with the publications of the Lorenz Publishing Company know the high quality of all their publications. The price is \$1 per copy and librettos are two dollars per hundred.

**THE NINTH ANNUAL MUSIC WEEK** at Ridgecrest, August 25 to 31, was the "most successful church music conference we have ever had," in the opinion of Dr. B. B. McKinney, director of the conference. Over 1,000 persons registered for the week. This was the first year in which it was a separate meet. Dr. McKinney, who is secretary of the department of church music, Sunday School Board, was assisted by Dr. W. Hines Sims, associate secretary.

**FORREST H. (WOODY) WATKINS** has resigned as assistant pastor of the First Baptist Church of Vicksburg, to return to the seminary in Louisville, Kentucky. He will pursue graduate studies there. Mr. Watkins came to the church 15 months ago and has served as educational director and minister of music. He and Mrs. Watkins plan to return to the seminary this week.

**THE NEW HOPE CHURCH, HARRISON COUNTY,** had a Sunday School attendance on August 28 of 94. The attendance has been on a steady climb and plans are now being made for more class-room space.

**DR. EDWIN S. PRESTON, WHO** recently resigned as president of Cumberland University, Lebanon, Tennessee, is recuperating satisfactorily at the Georgia Baptist Hospital, Atlanta, after having undergone a major operation recently.



Shown above is the attractive sign with an arrow indicating the direction of Beulah Baptist Church.

—BR—

**THE TIME HAS COME FOR THE** annual financial drive of the Old Ladies Home of Jackson. Due to the necessity for renovating and improving the hospital, which is continuously occupied by one-fourth of the residents, for making extensive repairs to the remainder of the building, and for meeting the constantly increasing costs of operation, the needs are greater than ever before. Contributions should be sent to Mrs. Pat H. Eager, Jr., Treasurer, 818 Pinehurst Place, Jackson 8, Miss.

**REV. H. D. JORDAN, PASTOR OF** Bunker Hill Church in Marion County, did the preaching in a revival at Hamron Church in Pearl River County August 21-26. Rev. O. B. Saucier, pastor, led the singing. There were five additions, four on profession of faith.

**TIPPO CHURCH IN TALLAHATCHIE** County held a revival August 21-28. Rev. O. B. (Buddy) Robertson of Agricola was the visiting evangelist. The pastor is Rev. John Vandercock. There were 14 additions, 12 on profession of faith.

**THE RANKIN COUNTY W. M. U. ASSOCIATION** will meet on September 13 with the Antioch Church from 10 a. m. to 3 p. m. Miss Irene Chambers of the Home Mission Board will be the guest speaker. Lunch will be served by the hostess church, Mrs. Anse Patrick, president.

**MRS. SARAH A. TWEED, NORTH** Carolina, recently died at the age of 107. She was a member of the Little Pine Baptist Church for 90 years.

**THE BAPTIST STANDARD IS GOING** to be speeded up according to a front page article in the August 25 issue. Until now The Standard, which has the largest circulation of any Southern Baptist paper by far, has been printed on a flat bed press. With its large circulation this has been a burdensome operation. The Standard states that plans are being made for a press that will print papers at the rate of five a second. They can be completely printed, stitched and folded on the press and may be printed with sixteen, twenty-four or thirty-two pages and color printing will be a possibility. Congratulations to The Baptist Standard.

**HOWARD COLLEGE WILL OPERATE** 27 centers for Christian Training this year.

**THE QUARTERLY REVIEW FOR** October, November, December, published by the Sunday School Board, has a list of all churches reporting more than 10 baptisms in 1948.

**THE LIFE STORY OF DR. ROBERT** G. Lee has been published. It contains a copy of his famous sermon, "Pay Day—Some Day," preached over 300 times.

**MISS GENOISE WHITE IS RETURN-**ing to Highland Church, Meridian, as church secretary. She is beginning a second period of service in this capacity. She succeeds Mrs. Max Dobbins who has resigned and is returning with her husband to Kansas.

**EAST STANDARD ANTHEMS FOR** NON-PROFESSIONAL CHOIRS OF MIXED VOICES is published by Lorenz Publishing Company at \$1 per copy. Choir leaders in search of something for their choir would do well to investigate this.

**GREEN LAKE, WIS.—(RNS)—TWO** memorials to eleven Northern Baptist missionaries killed by the Japanese in the Philippines in December, 1943, were dedicated at the Northern Baptist assembly grounds here. The memorials are Vesper Circle Amphitheatre and the Cathedral in the Glen. They were made possible by Mr. and Mrs. Robert L. Moore of Los Angeles. The Cathedral in the Glen is a replica of Hopevale, the retreat which the eleven slain missionaries built in central Panay Island in the Philippines.

**RIVERSIDE, CAL.—(RNS)—NEARLY** 500 delegates to the annual General Conference of Seventh Day Baptists here went on record as favoring passage of the Barden bill, which would give Federal aid to public schools but none to parochial or private institutions. At the same time, delegates were urged to write their Congressmen telling of their belief in the continued separation of Church and State.

**THE BAPTIST RECORD APPRECI-**ates a copy of the Bolivar County Association Minutes. The association was held at the Skene Church on October 12, 1948. The next session will be held with Gunnison Church on October 11.

**IN THE SOUTHERN BAPTIST CON-**vention Calendar of Co-ordinated Activities, October is designated, among other things, as "Baptist State Paper Month." Let all pastors and church leaders bear this in mind and get a club in their church if they do not have one or enlarge the club they have already. Better still, put the RECORD into every family. Under the EVERY FAMILY Plan the RECORD costs only 8 1/3 cents per month. This is less than two cents per week.

**HIDDEN ROCKS BY REV. HARRY** Jaeger and published by The Fellowship Press, 9 Parkes Street, Boston Mass. (\$2) is a timely, challenging treatise on the book of Jude. It is a devotional commentary on a portion of the Word that has been often neglected. It is old yet fresh, vigorous yet irenic, and will be read with great profit. The author is a Presbyterian minister and has been since 1946 the pastor of the Second Presbyterian Church of Trenton, New Jersey. Order from the publisher or from the Baptist Book Store.

**MAIN STREET, HATTIESBURG, DR.** John E. Barnes, pastor, has made arrangements to broadcast their Sunday night services over WFOR-FM. They will begin broadcasting on Sunday night, September 18. This is in addition to the morning services which have been broadcast for years.

**WANTED: THE BAPTIST RECORD** wants to know who has attended the most meetings of the State Convention. Plans are being made to honor the person with the record of attending the most Conventions. Send name and number of years to the Editor of the Baptist Record, Jackson, Mississippi.

**THE BAPTIST RECORD IS IN RE-**ceipt of a copy of the Constitution and Covenant of the Richland Church (Rankin County). Rev. Charles L. Phipps is the pastor. The committee to draw up the constitution was composed of M. W. Steen, Chairman and Irving Pace, Earl T. Hannon, I. J. Broome, W. W. Pearson. The constitution outlines the duties of each officer and member of the church as well as the various other things in connection with the organization and work of the Baptist church. The constitution also provides for the rotating system for the deacons.

**RIDGECREST, N. C.—(RNS)—TEN-**tative plans for a \$90,000 expansion program at the Southern Baptist Assembly grounds here have been announced by church officials. The expansion will include construction of two new hotel units to house at least 200 persons, improvement of existing hotel facilities and construction of a new Baptist book store.

## OGLESBEE ORDAINED AT CALVARY, PASCAGOULA



OVERL OGLESBEE

Overl Oglesbee was ordained into the ministry on June 26 by Calvary Church, Pascagoula, M. S. Varnado, pastor. Mr. Oglesbee is a native of Marion County. He is married and has two daughters.

Mr. Oglesbee is at present a student at Clarke Memorial College. He is pastor of Bluff Springs Church in Neshoba County, and Pine Grove Church in Newton County.

—BR—

## McCONDY, CHICKASAW CO. HAS VBS, STUDY COURSE

McCondy Church in Chickasaw County has completed a Vacation Bible School and Study Course. Fifty-four were enrolled in the school. A mission offering of \$8.45 was sent to the Cooperative Program.

"Building a Standard Sunday School" was taught at night with ten awards granted.

Miss Lorena Bridges and Miss Elia-beth McElroy, State Workers, assisted during the week.

—BR—

## MOAK'S CREEK HAS VBS

There were 126 enrolled in the Vacation Bible School at Moak's Creek August 8-12. The mission offering was \$45.

Miss Ruth Dickerson, who is studying for Home Mission work at the New Orleans Seminary, was principal. The faculty was composed of: Rev. J. W. Burnett, pastor, H. L. Thornhill, Sunday School Superintendent; Eugene Price, Eugene Brown, Rev. Jesse Williams, Miss Elma H. Smith. Mrs. Lena Ellen Williams, Mrs. Inita Gatlin, Mrs. Micky May, Mrs. Eola S. Hart, Mrs. Clara Nell Johnston, Mrs. Marzia Brown, Mrs. Iva Mae Thornhill, Miss Wilda Mae Wells, Mrs. Alma Leonard, Mrs. Dezzie Moak, Mrs. Beatrice Woodall, Mrs. Leona Dickerson, Mrs. Bessie Gatlin, Johnny Woodall and Edgar Gatlin.

—BR—

## PFC. WESLEY BOWMAN

Pfc. Wesley Bowman, son of Mr. and Mrs. Jesse Bowman of Meadville, was killed in action in Belgium on September 5, 1944. His body was returned home and funeral services were held from Damascus Church on August 12, 1949, with Rev. Franklin Hare of Lucien officiating.

Wesley was 36 years of age at the time of his death, and was a member of the Damascus Church.

May God bless and comfort his loved ones.

Damascus Church,  
Franklin County  
MRS. SAM BARFOOT  
Reporter



## GOING PLACES

By A. L. GOODRICH

## DRY CREEK IS NUMBER 962

The Baptist Record is glad to welcome Dry Creek Church, Winston County on the growing list of churches that have adopted the popular and progressive EVERY FAMILY PLAN. Rev. Walter McCraw is the pastor.

A list of 35 has been received from Pastor McCraw and now 35 families in that good church are going to learn more and more week by week about what Baptists are doing at home and abroad.

Winston County Record readers are now listed as follows: Antioch 4; Bethel, 34; Calvary, 37; Crystal Ridge, 16; East Louisville, 38; Ellison Ridge, 61; Enon, 18; Evergreen, 44; Good Hope, 7; Harmony, 2; Hope-well (Chickaw Co.), 13; Liberty, 20; Louisville, 330; Macedonia, 43; Murphy Creek, 80; Mt. Carmel, 73; Poplar Flat, 16; Shiloh, 27; Dry Creek, 35.

## ANGLIN SAYS RECORD USED AT FRENCH CAMP CHURCH

Rev. C. F. Anglin, pastor of the French Camp Church which is an EVERY FAMILY church, says "This is one church that makes use of the Baptist Record. Very often I hear the various members refer to something they have read in it."

## WIGGINS

Pastor Butler reports a good summer at Wiggins. And plans for a great fall and winter are being made.

Concrete curbs, a driveway and a new parking space are among recent improvements.

The church has been renovated, the finances are up and the Sunday school and Training Union are growing.

Lebanon Association now has Record readers listed as follows: Calvary, 26; Corinth, 33; Greenville, 31; Hickory Grove, 48; Lumberton, 139; Millitary, 24; Oral, 59; Purvis, 110; Sumrall, 47; Brooklyn, 68; Fruitland Park 1; Carterville, 46; Rawls Springs, 77; Dixie, 46; Glendale, 47; Green's Creek, 62; Hattiesburg, First, 505; Hattiesburg, Bouie Street, 49; Hattiesburg, Main Street, 756; Hattiesburg, Fifth Avenue, 277; Hattiesburg, 28th Avenue, 55; Hattiesburg, 38th Avenue, 71; Immanuel, 90; Irene Chapel, 35; Lakeview, 13; McLaurin, 59; Macedonia, 36; Petal Harvey, 175; Providence, 104; River Avenue, 66; Zion Hill, 72; Big Level, 47; Perkinson, 45; Wiggins, 94; McHenry, 19.

## FIRST CHURCH, GULFPORT

The folks at First church, Gulfport, are in high spirits over the progress being made by the church.

A mission is being nurtured at Success school about 15 miles northeast of Gulfport. The church is assisting in the erection of a building there along with other material and spiritual aid.

They are also hoping to support another mission in northeast Gulfport. Lots for a building have been bought and a building secured.

The new educational annex to the church is almost complete and plans are being made to occupy it on October 2. It has EVERYTHING. Space prevents description but it is as modern as next years car. Every physical need for both old and young seems to have been considered and if the

## Stewardship Speaker



HARRIS D. SHINN

Harris D. Shinn, Minister of Music at Calvary Church, Jackson, will lead the singing at the state-wide Stewardship Conference meeting with the Harrisburg Church, Tupelo, Monday, October 24. The theme of the conference is "Obedient People in Touch With God." The meeting will begin at 9 a. m. Dr. Wallace Bassett, pastor Cliff Temple Baptist Church, Dallas, Texas, will be the featured out-of-state speaker.

—BR—

## K. W. SAXON ORDAINED

K. W. Saxon, Jr., was ordained on August 28 by the First Church, Waynesboro. An ordaining council of 13 was named by the church.

The ordination sermon was delivered by the pastor, Rev. Eldie F. Hicks.

Mr. Saxon is a senior at Mississippi College.

—BR—

## MAKES ANNUAL REPORT

The last report of the Gospel Service Society, Meridian, gives the totals of Christian literature put out in the 12 months they have been operating. This is an evangelistic, non-profit enterprise of Meridian laymen, and all supplies are free of charge.

In the last 12 months they have supplied 32,300 tracts, 6,576 periodicals, 4,496 Gospels and 329 Bibles and books, with a grand total of 44,201. This literature has gone to various groups in the City, States and Foreign countries.

The Society is asking for sound Gospel literature, both new and used. Unceasingly and increasingly they have requests for Bibles, song books, religious papers, tracts, S. S. material, pictures, Gospel books, etc. Send them literature used or new which otherwise would be wasted. They pass this material on to preachers, missionaries, missions, churches, institutions and individual soul-winners.

Mail surplus literature to Gospel Service Society, 1719 17th Ave., Meridian, Miss.

spiritual food is as good as the material arrangements there will be nothing lacking.

And according to the pastor, Dr. Joe T. Odle, only \$10,000 is needed to finish paying for the building and he hopes for this by opening day.

Gulf Coast Record readers are now listed as follows: Bay St. Louis, 74; Kiln, 2; Logtown, 7; Big Ridge, 7; Biloxi, First, 251; Biloxi, Second, 42; Crane, 1; Gulfport, First, 595; Fernwood, 41; Gulfport, East Side, 51; Handsboro, 49; Long Beach, 80; Mississippi City, 2; New Hope, 35; Pass Christian, 44; Sharon, 1; West Gulfport, 19; Woolmarket, 19.

# Mississippi Baptists Write A New Cooperative Program Record

Cooperative Program Receipts Exceed Last Year As  
Shown By Following Figures:

Mo.	Nov. 1, 1947- Aug. 31, 1948	Nov. 1, 1948- Aug. 31, 1949	Gain	Loss
Nov.	\$ 40,111.20	\$ 53,092.83	\$12,981.63	
Dec.	80,396.29	74,255.94		\$ 6,140.35
Jan.	61,513.51	43,068.36		18,445.15
Feb.	39,215.31	63,810.16	24,594.85	
Mar.	77,285.04	80,077.19	2,792.15	
April	62,776.77	58,443.09		4,333.68
May	41,133.62	43,110.86	1,977.24	
June	74,912.89	71,586.70		3,326.19
July	56,690.72	39,133.57		17,557.15
Aug.	49,756.83	68,365.91	18,609.08	
Total	\$583,792.18	\$594,944.61	\$60,954.95	\$49,802.52

Total Gain in Cooperative Program

Receipts ..... \$11,152.43

Total Receipts

For all causes \$1,120,383.19 \$1,115,881.75 \$4,511.43

THE NEW COOPERATIVE PROGRAM RECORD MEANS THAT MISSISSIPPI BAPTISTS ARE NOT STANDING AT DEAD END. THEY ARE ADVANCING TO GLORY, THE GLORY OF PUSHING THE GALILEAN HIGHWAY INTO THE JUNGLE LANDS OF SIN.

THROUGH THE COOPERATIVE PROGRAM MISSISSIPPI BAPTISTS ARE BUILDING THE THREE GREAT LINKS OF THE GALILEAN HIGHWAY:

1. STATE MISSIONS
2. HOME MISSIONS
3. FOREIGN MISSIONS

To be a Mississippi Baptist means to be a part of a soul-winning organization which is more than 366,000 strong in membership in this state and whose influence through its State Mission Program is world-wide in scope. It means being a part of a dynamic, spiritual and educational program which serves Mississippi and reaches all parts of the world through 1,615 churches, 74 district associations, four colleges, the BAPTIST RECORD, enjoying the third largest circulation of any Southern Baptist state paper, one of the best orphanages in the nation, the Mississippi Baptist Theological Seminary for Negroes, the Mississippi Baptist Hospital, the Chinese Mission, the Indian Mission, a mighty host of associational missionaries, the Sunday School, Training Union, Woman's Missionary Union, Temperance, Institutional Visitation, Rural Evangelism, Baptist Student Union, Baptist Foundation, and Brotherhood Departments.

Mississippi Baptists have set ONE MILLION DOLLARS as their goal for the cause of Christ through the Cooperative Program in 1949. The goal is in sight. Books of the Convention year will close October 30. Churches are urged to send in their monies on or before October 30.

JESUS IS CALLING MISSISSIPPI BAPTISTS INTO  
A LARGER PROGRAM FOR HIS GLORY. SHALL WE  
HEED HIS CALL?



## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
MRS. W. S. MANSKER, Office Secretary

In the Alabama Temperance Association's Bulletin we find a quotation from the National Supt.'s News Letter, 6-49. This article is entitled "Why She Didn't Join This Church":

A member of the faculty of an internationally famous scientific institution and his wife were recently invited to join the church they had been attending. In refusing the pastor's invitation the wife wrote, in part:

"We have become fond of the people in the Church. However, it happens that we consider alcoholic drinking the most demoralizing and degrading influence in the world today—next to war. In the light of modern scientific research we believe that total abstinence alone makes sense and that it is the only way to be truly 'our brother's keeper.' We have reluctantly become convinced that the members of the church, by and large, do not share our convictions in this matter. But it is their church. Under the circumstances, we must necessarily be something of a misfit in a group which

seems to feel no responsibility for the social acceptance of this narcotic custom; no responsibility for the 4,000,000 compulsive drinkers, all of whom started with the idea of being moderate drinkers; and especially no responsibility for the dreadful teen-age and college conditions.

"Your denomination believes in salvation by character, but alcohol is a narcotic which especially attacks the higher attributes of character—judgment, self-control, moral courage, sense of responsibility, conscience. In its social aspects it aggravates every social ill—poverty, disease, accidents, insanity, degraded womanhood, broken homes, juvenile delinquency, crime.

"How can we give our full devotion to a church which seems completely complacent regarding this serious personal and social problem, which even contributes on the side of continued social acceptance of this deadly, outmoded custom, even though the church stands for other things in which we could wholeheartedly join?"

## A Grateful Reader

Dear Dr. Goodrich:

I thank you for the extra copy of the Baptist Record, calling attention to the fact that my name was on your prayer list. I thank you for including me on that list. I am a very poor christian and the negro spiritual, "Standing in the Need of Prayer" has always been applicable to me.

May God prosper you in the work of the Kingdom.

Sincerely,

—BR—

## Bluff Springs Has Revival Votes To Erect New Church

Bluff Springs Church had a revival August 7-12 in which Rev. T. R. Coulter, Jr., did the preaching. Rev. Overl Oglesbee is the pastor.

There were 11 additions, nine on profession of faith. At the close of the meeting the congregation voted to build a new church plant.

—BR—

## Okla. Youth Assembly Had Record Attendance of 15,739

OKLAHOMA CITY — (BP) — Falls Creek Baptist Assembly, a youth camp held annually in Oklahoma's Arbuckle Mountains the first ten days in August, enrolled a record attendance this year of 15,739. Two-thirds of those present were camped on the grounds in special local church-owned cabins and in tents.

The Falls Creek property, estimated to be the largest of its kind in the world, is jointly owned by the Baptist General Convention of Oklahoma and the local Baptist congregations of Oklahoma. There are 350 permanent buildings ranging in size from tiny four-bunk cabins to the giant tabernacle that will seat 6400 people. Largest cabin on the grounds is a modern rock building to accommodate 150 and costing \$40,000. It has recently been completed by the First Church of Oklahoma City. Total value of the Falls Creek property has been set at 1,300,000.

## SILOAM REVIVAL ADDS 9

Siloam Church in Clay County held a revival August 21-26 in which the pastor, Rev. Frank Roblin, did the preaching. Mrs. Evelyn Roblin led the choir and rendered vocal solos.

There were nine additions, three on profession of faith, making a total of 20 additions since Pastor Roblin came in January.

—BR—

## Alaska Baptists Hold Convention At Fairbanks

Meeting in the Southern Baptist church nearest the North Pole, in its fourth annual session, at Fairbanks, August 24-25, the Alaska Baptist Convention voted to petition the Southern Baptist Convention for recognition as a cooperating convention.

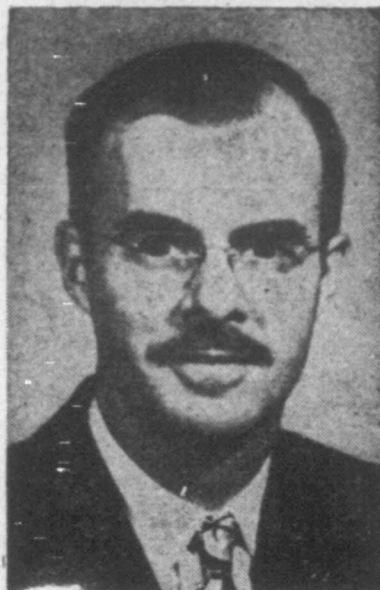
This convention is composed of five churches, with four missions. Reports indicate that last year these churches baptized 181, about one for every three residents members. Marked growth was revealed in the reports. One new church was added, First church, Ketchikan, which was organized less than a year ago with 42 charter members. That church reported 28 baptisms.

These churches have property valued at more than \$180,000, with about one-fourth that amount of indebtedness. Last year \$6,746 was given for missions.

Establishment of a childrens home is being undertaken by the convention, for which purpose \$10,000 is on hand and an offer of 100 acres of rich farm land near Anchorage has been made. B. I. Carpenter, pastor of the Ketchikan church, was re-elected editor of the Alaska Baptist Messenger, which reports a circulation of 768.

W. F. Lewis, Anchorage, was elected executive secretary of the convention. Jimmie Bolton, pastor of First church, Juneau, was elected president; Pastor Orland R. Cary, Fairbanks, is vice-president. The convention will meet next year with Calvary church, Anchorage.

## MISSISSIPPI MISSIONARIES RETURN TO AFRICA



V. CECIL ROBERSON



MRS. CECIL ROBERSON

Rev. and Mrs. Cecil Roberson, who have served as contract missionaries in Nigeria, West Africa, were appointed last April by the Foreign Mission Board as regular missionaries to that area. After a nine month furlough, they are leaving in September to resume their work. They are engaged in educational work and will spend three months in England studying the British school system.

During their furlough they have made their home in Laurel and in Meridian, where relatives reside. Much time has been spent in Missouri, Kentucky and Louisiana on speaking engagements concerning Nigeria. Mrs. Roberson spent some time in North Carolina doing similar work. Both have spoken in Mississippi churches.

It is the request of Mr. and Mrs. Roberson that the Record extend to their many friends their deep, heartfelt appreciation for the many deeds of kindness during their furlough.

Conrad, their seven-year-old son, will return with his parents.

## Your Executive Committee Presents A Picture In Baptisms 1929-1948 A Ten Year Comparison

Your Executive Committee calls attention to the fact that a first message of Jesus to His followers was, "Follow me and I will make you fishers of men." Matthew 4:19. Faithful followers of Jesus through the centuries have been obedient in winning others unto Jesus!

While the picture on this earth is never as beautiful as it could be or should be your Executive Committee is delighted to call to your attention advances in evangelism resulting in a nice ten year gain in baptisms over the fruits of the ten preceding years. Results for the two ten year periods are as follows:

BAPTISMS 1929 - 1938		
1929	9,843	
1930	11,740	
1931	10,231	
1932	10,334	
1933	9,921	
1934	9,776	
1935	10,367	
1936	10,375	
1937	10,128	
1938	13,393	
BAPTISMS 1939 - 1948		
1939	12,282	
1940	13,367	
1941	11,232	
1942	12,232	
1943	11,693	
1944	12,189	
1945	13,249	
1946	13,043	
1947	14,605	
1948	15,242	
Total for 10 year period 1929-1938	106,108	
Total for 10 year period 1939-1948	129,134	
GAIN		23,026

Are you, your church, and your association making large enough plans for soul winning to be pleasing to Christ?

Executive Committee members present:

J. D. RAY  
FRED B. BOOKER  
G. O. PARKER  
FRED B. MOSELEY  
H. H. AULTMAN  
W. L. MEADOWS  
E. D. HURST  
C. W. THOMPSON  
F. K. HORTON  
H. A. SCOTT



## Crusading Ministers Get Threats

COLUMBUS, O. — (RNS) — Anonymous telephone threats have been made against three clergymen who are waging a crusade against alleged gambling and prostitution in one section of the city.

One of the clergymen, the Rev. Daniel Griffith, evangelist, fired a shotgun blast at a prowler at his home recently. Mr. Griffith has received telephone threats earlier.

The second minister, the Rev. Robert W. Odell, newly-appointed dean of the chapel at James Millikin University, Decatur, Ill., was given police protection as he delivered his farewell sermon as pastor of the Nelson Memorial Presbyterian church here. There was no disturbance.

Both clergymen, together with Dr. Joseph Belcastro, pastor of the East Columbus Church of Christ, are engaged in fighting alleged vice in the near downtown south section of Columbus. Their campaign follows unsuccessful attempts made last September by Mr. Odell to get Gov. Frank J. Lausche to intercede. At that time, the governor referred the minister to Sheriff Ralph Paul who contended there was no open gambling.

—BR—  
AMONG RECENT VISITORS IN THE office of the Baptist Record were Joe Abrams, Shuqualak; Rev. Joseph T. Nail, Shannon; Rev. Roy M. Rector, Clinton; M. P. Jones, Wesson, Prentiss; Dr. Onvie P. Myers, Jackson; Barbara Dyess, Louise Hodges, Soso; Mitchrie Meador, Nell Flynt, Patsy Graves, De Witt Pickering, and Rev. T. E. Fant, Summerland; Rev. E. D. Estes, Canton.

## BOOK OF REMEMBRANCE KEPT BY BAPTIST HOUR



### PHILLIPSTON HAS VBS REVIVAL ADDS 40

Phillipston Church had 40 additions, 27 for baptism in the recent revival. One life was rededicated. Rev. W. R. Swenson of Eden did the preaching.

Miss Billie Marie Gammons was principal of the Vacation Bible School the week of the meeting. She was assisted by: Mrs. Sam Black, Mrs. W. H. Hood, H. E. Dacus, and Dan Olander. Ninety were enrolled.

Rev. C. J. Olander is the pastor.

Pictured above is Mrs. J. M. Smith, receptionist at Baptist Radio Center in Atlanta, Georgia, inscribing the name of one who has already written in about the Baptist Hour.

Because the beginning of a Year-Round Baptist Hour on ABC makes Baptist history in broadcasting we believe that all who write in before October 15 will appreciate having their names inscribed in this "Book of Remembrance." Your name in this book will be a perpetual proof of your interest in this forward step and in the preaching of the gospel by radio.

No established network will give complete coverage to all our Convention territory. So, if you cannot hear the program on October 2 and 9, you write in telling us so and your name will go into the "Book of Remembrance" as one who was interested but to whom the programs are not available.

The Year-Round Baptist Hour will be financed wholly through individual voluntary contributions mailed in to The Baptist Hour, Atlanta, Georgia, and just as soon as sufficient funds are available supplemental stations will be added looking towards complete coverage of the Convention territory.

"The Way From Want to Wealth" is the theme selected for his messages by Dr. Robert G. Lee, Baptist Hour speaker for October, November and December.

### Report Purge Of Hungarian Protestant Leaders

LONDON—(RNS)—Hungarian Communists are conducting a far-reaching purge of Protestant leaders in that country, according to a Vatican Radio Polish-language broadcast.

The Vatican Radio quoted a secret report sent to Swiss Protestants by their fellow churchmen in Hungary to the effect that some clerics were compelled to cooperate with the Communist regime, while others were forced to retire from public and religious life.

During the last six months, the station quoted the report, 25 Protestant dailies and periodicals were forced to suspend publication. The Communists then put out a new daily called The Protestant Church, to fill the void created by the suspensions. In addition, the government banned the import of foreign Protestant periodicals.

## MINUTE OF POWER MAKES RECORDING SUCCESSFUL

Several months ago Southern Baptist Seminary began recording the first few minutes of its regular chapel exercises for broadcast on an early morning devotional program that goes out to the Southland. Several persons suggested that the process of recording the services was killing the spirit of worship. Then Director R. Inman Johnson solved his problem and did more for his program than he had anticipated.

Instead of signaling everybody to silence he now calls the congregation to a minute of silent prayer immediately preceding the opening hymn. No one is mindful now that the services are being recorded, and the minute of prayer has brought a new spirit of worship to the chapel services.—Erwin L. McDonald, in THE TIE.

—BR—  
CALVARY CHURCH, COLUMBIA, will ordain two deacons on September 11 at 3 p. m. They are: Marvin L. Polk and J. B. Robertson, Jr.

—BR—  
MISS BELLE MAGEE  
Whereas on August 10, 1949, Miss Magee, beloved member of Dinan Church went to her heavenly home;

Whereas, it was strange to us that she should go but we rejoice that she is in the Father's home with all the dear ones who have gone on before.

Whereas, the beautiful influence of her life and character, the love that shone from her face and the comfort and strength conveyed in her soft, sweet voice will live on forever.

Therefore, be it resolved:

First, that we extend to her family our sincere sympathy.

Second, that a copy of these resolutions be sent to the family, a copy sent to the Baptist Record, and a copy be retained for the minutes of the church.

MRS. JIMMIE MAGEE  
MRS. HOSEA LUTER,  
MRS. CARLOS OWENS  
Committee

### Total Abstinence Called Solution to Alcohol Problem

PHILADELPHIA—(RNS)—The best means for combatting alcoholism is to promote voluntary total abstinence, Dr. Samuel B. Hadden, consultant neuro-psychiatrist at the Philadelphia General Hospital and assistant professor of psychiatry at the University of Pennsylvania, declared here at the 77th annual convention of the Catholic Total Abstinence Union of America.

"The problem of alcohol is occupying the attention of many of the finest psychiatric minds in this country," Dr. Hadden said. "Large sums of money are being spent on various research projects in this field, but I am sure none will discover any more effective means of reducing human misery than voluntary total abstinence."

Dr. Hadden urged the Union to stress its message of total abstinence especially among children and adolescents.

"I would like this group," he said, "to focus its activities among children and adolescents and continue to speak to your young people on the affects of alcohol, not only in excessive quantities, but to point out that even in so-called moderate doses it is an extremely dangerous narcotic substance, and that with continued use it will eventually effect a disorganization of personality that will lead to a life of misery and unhappiness."

## AID FOR PASTORS



### INFORMED BAPTISTS ARE BETTER BAPTISTS: Informed Baptists Do More Than Uninformed Baptists. The Baptist Record Informs.

More than 900 churches which have The Baptist Record as a part of their program testify that the use of this informational, inspirational, indoctrinational medium really pays.

Homes receiving the influence of The Baptist Record contribute more in every way to the whole church program.

In short, the cost of 8 1/3 cents per month for sending The Baptist Record to each resident family is a wise and profitable investment. More than 900 Mississippi churches can't be wrong.

For full information on the EVERY FAMILY Plan, write:

## THE BAPTIST RECORD

P. O. Box 530

Jackson 105, Miss.



# BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

## POTPOURRI

Many persons are wondering if the Golden Rule too has been buried at Fort Knox.—*Philadelphia Enquirer*. A gossip talks about others; a bore talks about himself; a brilliant conversationist talks about you.—Anon. In recent days have had the privilege of meeting, several times, with a group of First Church, Jackson, workers who are planning to help the Jackson students this year; with a group which hopes soon to organize a BSU at Draughan's Business College, Jackson, and with Salem Church, Walthall County, in two services in the absence of Pastor J. Dallas Wallace. Baptists should never forget that the founder of those little Christian democracies that dotted the shores of the Mediterranean was the best educated man of his time.—Dr. Geo. W. McDaniel. God grant that the BSU, working with college students—the best-educated group in the world—may produce another Paul to glorify God and to bless humanity! Ole Miss BSUs recently gave some money for the purchase of an Arabic Bible to be used by a lady who reads that language. We're very grateful for the spiritual victories won during the many (perhaps 75 to 100) Youth Revivals held in Mississippi thus far this year. Baptists everywhere should thank God for the courageous stand for separation of church

and state being taken by Dr. J. M. Dawson, who represents us in Washington. . . 15th Ave. Church, Meridian, has "Family Night" and Prayer meeting on Wednesday nights, when almost all, if not all, of the church's organizational meeting are held. We think this plan has real merit. It should result in more interest, better attendance, and better health for pastor and people, alike. And it should leave some time for some members to do something besides attend meetings. . . Overcoming evil with war is not the answer. We must find a new approach, a new technique in dealing with evil men and the people who are their first victims. The secret of this approach is found in the New Testament.—Chas. A. Wells in *Between The Lines*. . . BSUs at Perkinston Jr. recently gave a Bible to a family whose house had burned. Student Sec'y. Helen Bolt, of Blue Mountain, was in a bus accident not long ago, but we're thankful to report that she suffered only slight injuries. . . Myrleen Oakes, of Ole Miss, has been appointed by State President Joe Barber to fill out the unexpired term of Jimmy McCaleb, recent graduate of Mississippi College, as State Social Chairman. . . Jimmy Ray, State BSU Sec'y. for North Carolina, writes from Brussels: "You look after the U. S. A. and we'll take care of the rest of the world. Charles Treadway in our party."

## MT. ZION HAS REVIVAL

Mt. Zion Church in Tate Association held a revival the second week of August in which Rev. Roscoe Hicks of Calhoun City did the preaching. Rev. Oliver Hood is the pastor. There were 10 professions of faith.

Mt. Zion is constructing a new building which will be ready in the fall.

—BR—

## L. A. GROUP TO LAUNCH CAMPAIGN AGAINST SIN

LOS ANGELES.—(RNS)—An all-out campaign against sin in Los Angeles, to be known as the "Crusade of 100,000," will be launched Sept. 25 when more than 1,000 churches of various denominations join in a city-wide evangelistic campaign, according to Clifford F. Smith, president of Christ for Greater Los Angeles.

Smith said that the crusade will attempt to bring about better living by stressing the need for religion in personal life.

"Our objective," he added, "is to combat vice and sin in Los Angeles by helping people to re-discover Christ in everyday living."

—BR—  
JEFF SMITH

Jeff Smith of Lucien, age 69, died suddenly at his home on August 16. Funeral services were held in Damascus Church, with Pastor L. C. Brown officiating and Rev. Sammie Crawford of Hazlehurst and Rev. Allen Davis of McCall Creek assisting.

"Uncle Jeff," as he was lovingly called by friends, is a native of Franklin County and is survived by his wife, Matt Ferguson; two sons, Jerome and Dennis of Brookhaven; two daughters, Mrs. David Wright of Bogue Chitto and Mrs. Leo Hall of Lucien; ten grandchildren, four great-grandchildren and five brothers.

Our heartfelt sympathy goes out from Damascus Church to his wife and children. May God comfort their hearts.

(By Mrs. Sam Barfoot, reporter for Damascus Church, Franklin County.)

## LAYMAN WILL TAKE UP FULL TIME WORK

MONTICELLO—After more than 30 years of loyal, faithful service as a Sunday school teacher and Music leader or director in the Monticello Baptist church E. V. Catt has asked the church to release him from these duties in order that he may enter a broader field of service.

Mr. Catt, a prominent layman in the church for these years and the efficient treasurer of the church for the past several years, stated to the church that for a number of years he has felt the call to go out into the highways and hedges in an effort to reach the unreached and to respond to the many calls that come from pastors and congregations of smaller churches for help in the establishment of a more comprehensive program of worship and system of finance in their church programs.

—BR—

## Two Mississippians In Group Visiting European Centers

Six Southern Baptist young people are in Europe to visit young Baptists in strategic centers in the continent. Two Mississippians are in the group, Earl Moody and Wayne Coleman. Dr. William A. Mueller, head of the Theology Department, Southern Baptist Seminary, Louisville, Kentucky, is directing the group on a two months' visit which is the culmination of a year of preparation.

These students and Dr. Mueller disembarked at Rotterdam and then visited Baptist young people in London, Amsterdam, Copenhagen, Stockholm, Jurich, Milan, Turin, Rome and Paris. In Stockholm they participated in the third world Baptist Youth Congress which met August 3-9.

(Editor's Note: Upon their return our churches should invite them to tell of their experiences.)

## To Teach At Miss. College



MRS. JULIA McAMIS TODD

Mrs. Julia McAmis Todd who has been teaching in Ouachita College is transferring to Mississippi College where she will teach Art and Speech in the Clinton School. She is a B. A. Graduate of Mississippi College of the Class of 1940, and has studied since in the New Orleans Baptist Theological Seminary. Her M. A. degree is from Louisiana State University.

—BR—



PROF. HOLLIS E. TODD

Professor Hollis E. Todd who has been teaching in Ouachita College, is transferring to Mississippi College where he will teach Religious Education and Speech in the Clinton school. Professor Todd is a B. A. graduate of Mississippi College of the Class of 1940. Since that time he has taken the Bachelor of Divinity degree in the New Orleans Baptist Theological Seminary, and the M. A. degree from L. S. U. He will coach the debating teams as part of his work.

—BR—

## Morgan City Revival Adds 10

Morgan City Church had 14 additions, 10 on profession of faith, during the recent revival, led by Rev. A. T. Engell of Moorhead.

There were 87 pupils enrolled in the Vacation Bible School in August. Miss Billie Marie Gammons of Belzoni was the principal.

Rev. C. J. Olander is the pastor.

—BR—

## RAWLS SPRINGS HAS VBS

A Vacation Bible School was held at Rawls Springs in August, with an average attendance of 112. Rev. Paul Cranford is the pastor and T. R. Corksey is the Sunday School Superintendent.

Mrs. Bryon Mathis, principal, was assisted by the following faculty: Mrs. Paul Cranford, Miss Rachel East-erling, Mrs. Ralph Sennet, Mrs. Earl Tilghman, Mrs. R. S. Easterling, Mrs. J. J. Loper, Mrs. D. J. Swanberg, Mrs. K. F. Smith, Mrs. B. E. Sellers, Mrs. Archie Smith, Mrs. Barney Sullivan, Mrs. W. R. Sumral and L. L. Rawls.

—BR—

WHEREAS, recently for a period of five months while the Forest Baptist Church of Forest, Mississippi, was without a pastor, Dr. C. Penrose St. Amant ably, devotedly and faithfully served as our supply pastor; and,

WHEREAS, the members of this church desire to express to him our gratitude for his inspirational and loving leadership during this time;

THEREFORE, BE IT RESOLVED, that we hereby express to Dr. St. Amant our appreciation for his splendid service and extend to him our sincere good wishes and the assurance of our prayers that God may continue to bless him.

BE IT FURTHER RESOLVED that these resolutions be spread upon the minutes of our church, and that a copy be forwarded to Dr. St. Amant, to the New Orleans Baptist Theological Seminary, and to the Baptist Record.

Adopted this the 10th day of August, 1949.

N. F. DAVIS, JR.  
Pastor  
MRS. P. G. MAPP  
Church Clerk

## 40 & 25 YEARS AGO

By J. L. Boyd, Sr.

Dr. and Mrs. J. B. Searcy of the Biloxi First Baptist Church were "resting awhile" with Dr. and Mrs. W. T. Lowrey at Clinton.

A successful meeting closed at Union Hall, near Brookhaven, with six added to the church and "the work greatly strengthened." Pastor J. B. Quinn was assisted by Rev. A. P. Pugh of McComb.

Pastor A. L. O'Brian has resigned the pastorate of Steens Creek church, Florence.

The Crooked Creek Church, Lawrence County, had "six or seven" to unite with the church with Rev. J. P. Culpepper assisting Pastor R. Drummond.

The East Fork church, Amite County, had 14 accessions, nine for baptism. The pastor, Rev. T. C. Schilling, was assisted by Rev. S. G. Cooper.

The Rev. T. J. Barksdale, Hustler, Miss., reports the meetings of his four churches: New Zion, Amite Co., with three for baptism and four by letter with Mississippi College student W. H. Mahaffey assisting; Tangipahoa where Rev. W. R. Cooper of Itta Bena preached when "one convert was baptized" and "the saints made stronger"; Hebron, where Bro. Tomlinson preached and eight "happy souls were baptised" and one by letter; Mt. Zion, Franklin Co., where Rev. J. R. Johnston of Gloster preached and two were restored and 25 "were buried with their Lord in baptism."

Rev. T. L. Holcomb of Jackson tells of "the first meeting in which I had ever assisted" with Pastor A. L. O'Brian at Oral church where ten came for baptism; also of the second at Sanford with Pastor Murray where 30 joined, 25 for baptism.

### 25 YEARS AGO

Pastor E. S. Flynt of Coldwater tells of their meeting there were nine for baptism, as Rev. F. M. Purser of Oxford did the preaching; also of the Hopewell church revival at Arkabutla when Rev. J. C. Richardson of Forest assisted with five additions by baptism.



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### For The Missionary Committee

Yes, there is always something that can be done. Here we are happy to quote from a letter received from Dr. T. W. Talkington of Hattiesburg. "Have organized or re-organized several training unions in some colored Baptist churches and will appreciate it if you will send several packages of free literature for each department of the work." What finer contribution can be made to the negro churches than to help them get organized properly and functioning correctly. Do it in the name of the Saviour and He will bless the effort.

### First Pascagoula Has Scored Again

We are happy to have a recent report from the First Church, Pascagoula, telling of their progress in Training Union. The first quotation is "We had summer but no slump." Two attendance records have been made during the summer. In July one Sunday night they broke all attendance records in the history of the church, this was the night after the "pickets" visited the church that morning. On the first Sunday morning in August several men and women dressed as doctors and nurses stood at the doors and gave a "capsule" to all who attended the services that morning. In the capsule was a prescription—slip of paper which read:

#### Prescription

To be filled at the **First Baptist Church of Pascagoula.**

R

X for spiritual anemia—Attend Baptist Training Union.

Sig. Take every Sunday evening at 6:15.

#### —DR. B. T. UNION.

Needness to say that that night the attendance broke the July record. All are happy in the growing interest and predict Mississippi's BEST training union before too long!

1,466 study course awards issued to Mississippi training union members in July, and 30 new unions reported make us realize that Training Union is walking right on up in the interest of the churches as a whole. It offers the best outlet for Christian expression and leads out into a fuller life to all who take advantage of it.

Members of unions can only grow where opportunities are made for them. It's up to leaders to make the program all inclusive and challenging to the membership.

Adults again lead in number of awards for the month receiving 5,850. Intermediates come second with 4,620; Juniors third with 4,382, and the Young People with 3,635. In the administration counsel, 724 awards were issued. Total for July, southwide, 20,212.

Quoting an Adult Group Captain—"If every adult union member would read THE ADULT UNION MANUAL we would be better officers and members." She is right if after reading it you try to practice its teachings.

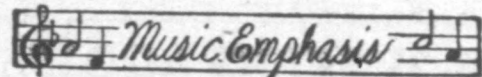
"I have just helped organize a new Training Union in our association, Fredonia Baptist Church. We organized with 15 members. The director is Mr. John W. Grisham" so reads

in part a letter from Horace Thomas, Associational Director of Union Co. That's the way we will get a union in EVERY church in the state. Congratulations.

### Another Pastor Goes To Bat For Training Union

Thanks to Brother Frank Roblin, pastor at Siloam and New Montpelier churches in Clay County, for a report on the organization or training unions in both of these churches. Brother Roblin comes to us from Canada and walks right into our plans and is leading in a fine way in the matter of developing the members of the churches. The union at Siloam was organized first and are running "full blast" with an attendance as high as 77. In reporting the new Montpelier union Brother Roblin writes "Mr. Ray Vail was elected director. All who were called upon to accept offices did so cheerfully. From this effort we hope soon to develop a standard and permanent training union.

We are going to Study GOD'S HURRY!



One of the encouraging things in reports we receive and the observations we make as we travel over the state is the growing interest in the matter of MEN'S choruses. MEN should lead out in every department of the church life, and the music is a very definite part of the church life.

#### Parkway Jackson

The Parkway church, Jackson, has a male chorus of thirty. They compose the choir every Sunday night, and it is thrilling to see the pastor, Dr. Norman Price, slip back into the group and blend his splendid tenor voice with the rest. This chorus will furnish the music for several of our Mississippi Baptist broadcasts soon. You will hear them with profit.

#### Northside Jackson

In our District Convention for District One which includes Hinds County we had the MEN'S ENSEMBLE from Northside Baptist Church, Jackson, on program. This ensemble is composed of 16 men including Pastor W. L. Compere, and they are really good. They meet weekly, each Tuesday night, for fellowship and practice. The pastor meets with them, and they render special music on the average of once a month.

Our slogan is "Let All the People Sing" and we add Let All the Men sing. You can have at least a duet, perhaps a quartet in most any church. Why not?

—BR—

### Philipp Revival Adds 23

A revival was held at Philipp Church in Tallahatchie county August 14-19, with Rev. E. B. Shivers, Jr., of Rossville, Ga., as the evangelist. Rev. C. G. Cornell is the pastor. Rev. C. L. Boland, of Paynes, was in charge of the music with Miss Martha Fro Holder as pianist.

There were 23 additions, 15 on profession of faith.

The church met each night in their Sunday school class rooms for prayer prior to the regular services.

## — BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

### Our Fall Program

**September—Associational Brotherhood Rallies**—The third quarter's Associational Brotherhood Rallies are to be in September. The theme for these meetings will be "State Missions." In addition to the twenty-three regularly organized Associations that will be meeting, we shall likely have six more Associations meeting for the first time. This should be the most far-reaching series of meetings that we have had thus far.

**October 9—Layman's Day**—The laymen do everything except preach—laymen fill the pews, teach Sunday School, advertise, sponsor radio broadcasts, provide flowers for the pulpit, lead in singing, praying and devotionals, fill the choir, take the offering, and urge all the men to attend the services. Have you made your plans yet? Better not delay too long.

**October 31—November 11—District Brotherhood Conferences**—Probably the best established series of meetings in Brotherhood work in our state are the District Brotherhood Conferences that meet annually. Hundreds of men attend these conferences. This year we shall have as our Brotherhood speakers, Mr. Nelson Tull, Brotherhood Secretary of Arkansas, and Mr.

L. H. Tapscott, Brotherhood Secretary of Texas. Mr. Tull is to be with us the first week and Mr. Tapscott, the second. We list below the Districts and the date on which they meet:

District 8, October 31, Nelson Tull; District 1, November 1, Nelson Tull; District 7, November 3, Nelson Tull; District 6, November 4, Nelson Tull; District 2, November 7, L. H. Tapscott; District 8, November 8, L. H. Tapscott; District 4, November 10, L. H. Tapscott; District 5, November 11, L. H. Tapscott.

**November 14—State Brotherhood Convention**—without a doubt, we have the most desirable meeting date for our State Brotherhood Convention this Fall of any other Convention. The Mississippi Baptist Convention opens on Tuesday morning, after we finish our Convention Monday night. In addition to some fifteen hundred to two thousand laymen, we shall likely have four or five hundred pastors who will arrive on Monday for the State Brotherhood Convention and remain over for the Mississippi Baptist Convention. We are planning for one glorious day and night that will be long remembered.

### Sandifer Ordained At Byram



ALVIN R. SANDIFER

Alvin R. Sandifer was ordained on August 28, by the Byram Church. He is now serving the New Haven Church as full time pastor. Mr. Sandifer is a Junior at Mississippi College.

The ordination council was composed of Pastor Henry J. Bennett of Byram; Rev. Leon Young of Clinton; Rev. H. A. Milner of Van Winkle; Rev. Thurman Booth of Terry; and deacons from various churches. Pastor Bennett served as moderator of the council and J. E. Magee as clerk.

After the ordination service the home church presented the Bible.

In addition to Mr. Sandifer four others have been licensed to preach by the Byram Church in the past few months.

—BR—

### Society Hill Church Completes BTU Study Course

Society Hill Church in Lowndes Association had 47 enrolled in a study course which has just been completed. Rev. C. C. Duncan taught the adults; Robert L. Bourne, the Young People and Intermediates, and Mrs. Fleet Parkman, the Juniors.

Society Hill recently purchased new piano for the main auditorium and transferred the previous one to assembly room in the basement.

### Hoffman Praises CROP Plan

LAKE GENEVA, Wis.—(RNS)—A message from Paul Hoffman, head of the Economic Cooperation Administration (ECA), praising the "immeasurable value" of the Christian Rural Overseas Program highlighted the opening session here of CROP's national field conference.

"The three organizations sponsoring CROP (Church World Service, the National Catholic Rural Life Conference and Lutheran World Relief) represent, themselves, many faiths and creeds. That they are working together in this worthwhile program is a splendid tribute to the sincerity of their desire to help.

"That of itself will be immeasurable value in convincing the Europeans of our national sincerity as expressed through the European Recovery Program and other forms of international cooperative action."

—BR—

### CONCORD ADDS 16

Concord Church in Noxubee County held a revival August 21-26 in which Rev. T. L. Junkin of Miami Springs (Fla.) Church was the evangelist and Rev. Tom Douglas of Brooksville led the singing. Mrs. Webber Lever as pianist.

There were 16 additions, 12 on profession of faith.

—BR—

### W. H. WILSON RESIGNS EVERGREEN CHURCH

Rev. W. H. Wilson has resigned the pastorate of the Evergreen Church in Wayne County in order to move to Clinton where he will complete the work for his college degree.

While at Evergreen the church has made progress under his pastorate and he leaves the work in good condition for whoever is his successor.

Mr. Wilson is available for a pastorate or supply work within reach of Mississippi College while he is pursuing his studies.



## Mississippi College Paragraphs

BY D. M. NELSON, President

### THE PERSONALIZED GENERAL ENDOWMENT FUND PLAN

It is customary to associate only names of large givers with gifts to institutions. We propose now to so honor every individual who gives a thousand dollars or more to the general endowment of Mississippi College. It may carry the name of the giver or of a family or church or used as a memorial to some departed loved one. A list of the names of these donors will be placed upon the permanent records of the college and a section in the catalogue reserved for the names and appropriate statements which will appear therein year after year. The entire amount need not be contributed all at once, but gifts could be made as convenient until the intended amount is realized. Some who are choosing the partial payment plan want to pay interest on the unpaid amount so that the college may enjoy the benefits of the entire benefaction.

### THE JAMES HITT MEMORIAL GENERAL ENDOWMENT FUND

The Dr. J. R. Hitt family has begun the establishing of the James Hitt Memorial General Endowment. It is their plan to build it up to a thousand dollars. As is well known Dr. Hitt was professor of mathematics in Mississippi College for many years. He is also a graduate of the College as are his four boys and two of his three daughters. James, in whose name the memorial is being established, was the third son and one of the famous Hitt athletes of Mississippi College for several years. He lost his life in line of duty in Germany near the close of World War II. This memorial will perpetuate his name and contribute to the support of the College he loved and served so well. What more fitting thing could his loved ones do than establish this fund in his memory!

### THE MR. AND MRS. O. R. JOHNSON GENERAL ENDOWMENT FUND

Mr. and Mrs. O. R. Johnson of Clinton, Mississippi, who have contributed quite generously to our building program are now among the first to join the Personalized General Endowment Fund Plan. They have already placed \$1,500 into this fund and there is a possibility of their adding more to it. This fund will be known as the Mr. and Mrs. O. R. Johnson General Endowment Fund. The principal will be invested in sound securities and the income therefrom will be used toward supporting and stabilizing the work in Mississippi College.

These friends are among the first citizens of Clinton. They established a few years ago a business of manufacturing feeds of various kinds. By initiative, industry, courteous and honest dealings with their customers they have developed one of the best and most up-to-date concerns of its kind in the entire country. They are not only operating for profit but also for the service they are able to render. They are interested in all good causes and generously support them.

### THE MR. AND MRS. W. E. PRICE GENERAL ENDOWMENT FUND

Mr. and Mrs. W. E. Price of Clin-

ton have become members of the Personalized General Endowment Plan of Mississippi College. Last week they called the president of the College to their home and presented him with a check for a thousand dollars for this purpose. The endowment has been listed on the books as the Mr. and Mrs. W. E. Price General Endowment Fund. It is to be invested in sound securities and only the interest is to be used for the general support and maintenance of the College. These benefactors have been great friends of the College through the years. They have not only given their money for its improvement and enlargement but they have also educated their four splendid sons and two lovely daughters here. In addition, they have made it possible for many others to go by furnishing ways to help pay their expenses through college. It must be a great satisfaction to them as the shadows lengthen to realize that they have made enduring investments that will yield dividends in Christian character perpetually.

### THE MRS. JESSE M. EDDLEMAN MEMORIAL GENERAL ENDOWMENT FUND

Rev. R. A. Eddleman and his wife, Mrs. Edna Everett Eddleman, are establishing an endowment of \$1,000 as a memorial to Mrs. Jesse M. Eddleman, late wife of Brother Eddleman. Payment of one hundred dollars has been made on the proposed amount, and it is proposed to pay the remainder within a few months. Brother and Mrs. Eddleman are both graduates of Mississippi College and are among its most loyal friends. They live in Clinton and are actively engaged in their high calling, Brother Eddleman pastoring churches and Mrs. Eddleman teaching in the public schools. The deceased Mrs. Eddleman, for whom the memorial is being established was also a great friend of Mississippi College and a faithful servant of the Lord. What more excellent way could there be to honor her memory?

### THE PROFESSOR AND MRS. E. N. ELSEY GENERAL ENDOWMENT FUND

Prof. E. N. Elsey of our music faculty and his wife, Mrs. E. N. Elsey, dean of women of Mississippi College are building up one of these Personalized Endowments of \$1,000 minimum. They are adding to the amount by monthly installments. These valuable members of our staff are not only serving effectively in their college positions, but are contributing their means toward the enlargement and improvement of the College and much of their time and splendid talents in carrying the College to the people.

### THE MR. AND MRS. C. J. MCKENZIE GENERAL ENDOWMENT FUND

Mr. and Mrs. C. J. McKenzie of Tralake, Mississippi, have given three hundred dollars toward the establishing of the McKenzie General Endowment Fund. It is their purpose to continue their contributions until the amount reaches at least the \$1,000

## Cherry Creek Church Dedicated Debt Free



### Organized 106 Years Ago

August 28 was dedication day for the new Cherry Creek Church, whose pastor is Dr. Wilfred C. Tyler, Bible professor at Blue Mountain College. This is one of the oldest groups of Baptists in north Mississippi, the church having been established 106 years ago. Rev. Andrew Coltharp, native of Myrtle, Mississippi, spoke in the afternoon. There was one addition at the evening service.

The new brick building, which replaces a frame construction 60 years of age, is completely paid for. Dr. John H. Buchanan, pastor of the Southside Church, Birmingham, preached the dedication sermon. Mrs. Buchanan, nee Ruby Lowrey of Blue Mountain, is the grand-daughter of Gen. M. P. Lowrey who preached at the dedication of the previous building.

Pastor Tyler came to Blue Mountain several years ago from Annapolis, Maryland.

H. O. Leavell, Sunday School Superintendent is the nephew of the late Dr. J. B. Gambrell, often called "Uncle Gideon" and who for years was president of the Southern Baptist Convention. He was converted at Cherry Creek.

—BR—

### Bishop Reports Five Revival Meetings

Rev. B. T. Bishop, pastor of the First Church, Meadville, reports the following meetings in which he was the evangelist:

July 3-8 Eddiceton, Rev. P. I. Young, pastor; July 17-22, Union Hall, Rev. Edwin Burns, pastor; July 24-29 Topisaw, Rev. Millard Purl, pastor; July 31-August 5, Harmony, Rev. A. D. Goodson, pastor; August 7-12, Union, Rev. Landrum Leavell, pastor; August 14-19, Glendale, Rev. L. P. Petty, pastor.

Fifty-three people were welcomed into the churches, and eight surrendered to special service during these revival days.

## Blue Mountain BSU Is First Magnitude

BLUE MOUNTAIN—Our Southern Baptist Student Headquarters in Nashville, Tenn., under the direction of Dr. Frank H. Leavell and Mr. William Hall Preston, have for many years provided a rating for all Southern Baptist Educational Institutions and many other colleges and universities in the matter of the excellence of their student religious program. Any college which fully meets their expectations for a given year is rated as "First Magnitude."

According to the official rating, given out about six months ago for the session 1947-48 (the rating for 1948-49 will be published during the coming session) there were only two senior Baptist colleges in the entire South that won this, their highest award. One of them was Carson-Newman (Tenn.) and the other was Blue Mountain. Year before last Carson-Newman was not on the list but Blue Mountain was. In other words, for the last two consecutive years Blue Mountain was the only Baptist college in the South which met their high expectations.

And now for a statement which may astonish many: Blue Mountain has been ranged "First Magnitude" for twenty out of the last twenty-two years.

Blue Mountain College's Ann Masettine Young Woman's Auxiliary has again attained the distinction of being A-1. It is one of the 15 college Y. W. A.'s in the entire South to achieve this honor.

These friends of the College have a splendid son in the senior class in Mississippi College session 1949-50. They have been responsible for many other young people coming to Mississippi College. They are worthy of emulation.



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

### W. M. U. WORKER WELCOMED



MISS EDITH STOKELY

It is a genuine joy to announce the selection of Miss Edith Stokely as field representative specializing in community missions.

Miss Stokely is from Newport, Tennessee. She is a graduate of the University of Tennessee and of W. M. U. Training School. She has been student secretary at Tennessee College for Women and Southern Methodist University. During those years her special joy was in leading the young people in soul-winning, in establishing mission points, in helping with the Mexican Good Will Center, in work with and for Negroes.

She was counselor for Girls' Auxiliary and Young Woman's Auxiliary in her home church. While Student section points, in helping with the Mexicans and for Negroes and was principal of Negro Vacation Bible Schools. Her field work while at W. M. U. Training School took her among America's crowded, underprivileged people.

So the Lord has fitted her by this practical experience to lead Woman's Missionary Union forward in community missions.

Miss Stokely comes to take up her work September first. We shall welcome her with earnest prayer and assurance of hearty response to the plans she will present.

### YEAR BOOKS and OFFICERS GUIDES READY

The new Year Books and Officers Guides are available and are being mailed to the W. M. U.'s as fast as the list of new officers is received. Additional copies may be secured from W. M. U. Office, Box 530, Jackson; 10 cents for Officers Guides and 15 cents for Year Books.

### CENTRAL CHAPEL ADDS ELEVEN IN REVIVAL

Central Chapel of the First Church, Brookhaven, with Rev. A. Marvin Sanders as pastor, held revival services the week of August 21-28, with Rev. E. L. Douglas, of Mississippi College, doing the preaching and T. H. Ramsey, of the Hamilton Street Chapel, leading the singing.

Eleven were added to the church and three transferred membership from church to chapel. There were two professions of faith, a number of re-dedications and one young lady surrendered her life to full time Christian service.

### Mrs. C. D. Creasman Becomes Stewardship Representative



MRS. C. D. CREASMAN

Everyone is rejoiced that Mrs. C. D. Creasman has accepted responsibility as Stewardship Representative with Woman's Missionary Union. She will guide in the plans for helping our constituency to its goal of Every Baptist a Tither.

She has already written the 1950 Junior materials for their program each month on Stewardship of possessions, and she has secured authors for the WMS-YWA leaflet, and for the Sunbeam Band materials also.

Mrs. Creasman is well known to Southern Baptist audiences and will be welcomed to camps, assemblies, district and state meetings.

### Hold On To Your Dollar!

How? Yes, you can! Invest it in missionary magazines and hold twelve copies for every dollar you send to Woman's Missionary Union, 1111 Comer Building, Birmingham 3, Alabama, for either Royal Service for women; The Window of YWA for young women; Ambassador for boys; World Comrades for girls and children.

You get your full dollar's worth in a subscription to either one of the four. Which ones do you need now?

—BR—

### CALENDAR OF PRAYER

September 12—Mrs. Ollie Coggin, Jr., Lee Associational W. M. U. Superintendent; Mrs. Ennabel Alexander, Office Secretary, Convention Board.

September 13—Rev. H. H. Aultman, Marshall County Convention Board member; Miss Gertrude J. Lippert, Mississippi College faculty.

September 14—James N. Dukes, Adams-Franklin Associational B. T. U. Director; E. D. Hurst, Jones County Convention Board member.

September 15—A. M. Palmer, Kemper Associational Sunday School Superintendent; Mrs. J. C. Moore, Gulf Coast W. M. U. Associational Young People's leader.

September 16—Rev. George Gay, Blue Mountain College trustee; W. A. Greene, Prentiss Associational Sunday School Superintendent.

September 17—Mrs. Elma Lois McKinstry, Blue Mountain College faculty; Mrs. J. E. Pigott, Walthall Associational W. M. U. Superintendent.

September 18—B. S. U. Join-the-Church Day.

MOSELLE CHURCH CLOSED A RE-  
vival on August 12 in which Rev. O. B. Beverly, Flora pastor, did the preaching. Rev. J. N. Holloway is the pastor. There were eight additions to the church.

OAK GROVE CHURCH IN AMITE  
County will have a dedication service on September 11. An all-day program is planned and dinner will be served on the church grounds. Rev. C. O. Stegall is the pastor.



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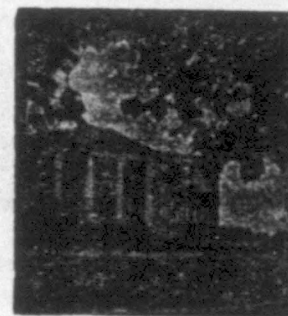
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I. E. ROUSE, President  
Mississippi Woman's College  
Hattiesburg, Mississippi



## Did Christ Include The Old People?

It's tough to be old and have to depend on friends and relatives to support you. It's incomparably worse to be old and not have friends and relatives.

The latter is the problem facing thousands of old people in Europe's D. P. camps. Nobody wants them.

Almost invariably, offers of sponsorship specify, "not over 45 years old." Some places the limit is even lower. Sometimes the prospective sponsor stipulates, "not over pounds, unattached, and between 30 and 45 years of age." Just like ordering groceries from the store!

There are scores of Baptist and Protestant D. P's who hopefully and prayerfully look to Christians in America for help. Some are grey-haired ladies, without relatives of any kind, who are 50 to 65 years old. Some are men 50 to 65 years of age with large families, for whom sponsors cannot be found because, "the head of the family must not be over 45." Some are young people with families who cannot bear the thought of leaving their aged mothers and fathers behind in the D. P. camps to shift for themselves in circumstances they know all too well.

Here is a chance for us, as Baptists, to exemplify the teachings of the Master, who said, "I was a stranger and ye took me in." He did not give us a reason for refusing to help the old people, but said, "inasmuch as ye did it not unto the least of these, ye did it not unto Me."

For further information, write Charles R. Gage, Southern Baptist Displaced Persons Representative, 101 South Olympia St., New Orleans 19, Louisiana.

—BR—

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 4, 1949			
Evergreen (Winston County)	94	75	
Union (Pike County)	52	37	
East Fork (Amite County)	64	43	
Pascagoula, First	305	139	
Eastlawn Mission	11	9	
Chapel No. 2	9		
West Corinth	185	88	
Friendship (Pike County)	140	45	
Mantee	111	40	
Chalybeate	68	41	
East Side (Rankin County)	95	45	
Laurel, Second Avenue	267	92	
Laurel, First	400	123	
West Laurel	349	95	
Houka (Chickasaw County)	90	37	
Bruce	244	91	
Kosciusko, First	556	164	
Brookhaven, First	649	66	
Hamilton Street	87	31	
Central	119	29	
Centerville	140	51	
Ruth	74		
Crystal Springs	641	114	
Friendship (Lincoln County)	96	31	
Columbus, First	772	180	
Jackson, Parkway	536	125	
Parkway Chapel	93	28	
Jackson, Southside	196	63	
Jackson Calvary	960	152	
Calvary Mission	28	18	
Jackson, Van Winkle	530	229	
August 28, 1949			
Bogue Chitto (Pike County)	104	117	
Houka (Chickasaw County)	125	43	
Carriere	184	176	
Brookhaven, First	649	153	
Hamilton Street Chapel	111	69	
Central Chapel	149	66	
Brookhaven, Pearlhaven	207	115	
Wallerville	120	93	
Liberty, First	252		

## Moody Teaches Theology At Southern Seminary

By ERWIN L. McDONALD

In July issue of THE TIE, monthly magazine of Southern Seminary.

Louisville

During the regular sessions of the Southern Seminary, it is a daily occurrence to find Dale Moody, brilliant young assistant professor of Theology, leading "seminars" in the corridors following his classes. For



a man of his age—he was 34 last January 27—he already has an enviable reputation.

The fourth of five children of Clyde Sylvester and Mattie Ellen Fuller Moody, Dr. Moody was born on a Texas ranch, at Stamford. His boyhood was lived on a farm at Tarrant.

Moody finished Carrolton High School, Dallas, in 1933, with the triple honors of heading the class, being voted "Best All-Around Student" and "Star Athlete." At Carrolton High, he played the roles of football halfback, baseball catcher, basketball forward, and broke records in track and field events. During his senior year, he was pastor of the Coppell Baptist Church, where many of his congregation were fellow high school students. Moody received the B. A. degree from Baylor University, Waco, in 1941. As a college freshman he earned his board and room by washing dishes, mopping floors, etc., at the boarding house where he stayed. He attended Dallas Theological Seminary for one year, and received the Th. M. degree in 1942, and the Th. D. degree from the Southern Seminary. He was pastor for five years of the Second Church of Highland Park, Louisville, 1938-40, and of Valley View Church, 1941-44. He has taught Philosophy and Theology at the Southern Seminary since 1945.

Moody was elected a fellow of the National Council of Religion in Higher Education and studied on the Council's Kent Fellowship in Columbia University and served as assistant in Systematic Theology, Union Theological Seminary, New York City, in 1945. In 1948 he studied, during the summer, at the University of Zurich, and at the University of Basel, Switzerland.

Mrs. Moody is the former Miss Mildred French, of Louisville. The Moodys were married on June 12, 1939. They have three daughters and a son: Sue Ellen, 7; Linda Marie, 5; Marcia Ann, 2; and John Dale, 9 months.

—BR—

### MRS. LETHA ANN CHANDLER

Mrs. Letha Ann Chandler, age 90, a native of Franklin County, died on August 19. Funeral services were held at Damascus Church on August 21 with Rev. P. H. Young of Eddiceton officiating and Rev. L. C. Brown, Damascus pastor, assisting.

Mrs. Chandler was the wife of the late Will Chandler. She is survived by one son, Henry; four daughters, Mrs. Bertha Campbell, Mrs. Artie Arnold, Mrs. Eva Dampier and Mrs. Ester Graves; and a number of grandchildren and great-grandchildren.

Mrs. Chandler united with Damascus Church at the age of 12. May God comfort her loved ones.

Damascus Church,  
Franklin County  
MRS. SAM BARFOOT,  
Reporter

## Baptists Press Plan For FM Stations

DALLAS—(TEXAS)—Texas Baptists are scheduled to appear before the press for permission to erect 168 church-operated low-power FM stations.

Church officials here anticipate that their request will be opposed by several groups, including the National Association of Educational Broadcasters. Opposition stems from the fact that the church stations would share an FM channel now reserved for educational institutions.

The church-operated stations would be ten-watt outlets costing about \$2,500 each. They would cover an area from three to five square miles and would "bring Christ into the home."

According to Baptist officials here, Senator Bob Kerr of Oklahoma, a vice-president of the Southern Baptist Convention, has promised he would help press the proposal before the FCC.

A total of 459 Southern Baptist churches in 13 states and the District of Columbia have signed tentative applications to operate low-power FM stations, according to Dr. R. Alton Reed, director of radio activities for the Baptist General Convention of Texas, who originated the idea. Dr. Reed said he had in mind low-power stations for churches of all denominations.

ACCORDING TO DUKE K. McCALL, Executive Secretary of the Southern Baptist Convention during the month of August, Mississippi gave a total of \$16,634, of which \$15,651 was for the Cooperative Program and \$982 was designated.

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Form CF-3, Double Budget Enlistment Card, for pledge to church budget and to tithe, and for indication of willingness to serve in different places in church life. Size, 4x6 inches. 100, 40 cents; 500, \$1.75; 1000, \$3.25.

Form CF-4, Single Budget Enlistment Card, for pledge to church and to tithe, and for indication of willingness to serve in different places in church life. Size, 4x6 inches. 100, 40 cents; 500, \$1.75; 1000, \$3.25.

Form CF-5, Christian Stewardship Card, for pledge only to tithe. Size, 3x5 inches. 100, 30 cents; 500, \$1.25; 1000, \$2.25.

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## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary

### SO THIS IS SEPTEMBER

Well, what of it? Suppose it is September? Don't we have one of them every year?

Oh, yes, to be sure we do. And it is also about the same time each year. Nothing at all new about that.

But, how can we use September in building bigger and better Sunday schools? That is the thing we are thinking about just now.

These will help:

**Elect Officers and Teachers.** We must elect the officers and teachers for the new year not later than September, because it is the last month of the old year. This is so important. The success of your school depends largely on how we meet this matter of proper selection, enlistment, and election of the officers and teachers.

**Prepare for Promotion Day.** The last Sunday in September every year is Promotion Day. So this is the month to get ready for that very necessary day in the school. The right observance of this day will go far in keeping the school well graded.

**Win The Lost.** Let the Junior and Intermediate workers especially do their best to win any of their unsaved pupils to Christ before they are promoted to the next class or department. It is so much better to promote saved people than unsaved ones. September presents a very splendid opportunity for this vital matter. Let's use it that way.

### ORGANIZE NEW CLASSES

This also is a fine September emphasis, but it is of such unusual importance that we wanted to set it apart from others.

The success or failure in building bigger and better schools rests on this point. In getting ready for the new year that begins October 1, put in one or more new classes. Remember: The new people are largely reached through the new units. The present classes are perhaps as large as they should be anyway. So any new people that we reach in the new year will be through the new classes and departments.

So, in September organize a new class or two.

It is always well to keep in mind that a class reaches its maximum in from 18 to 30 months. So if we keep the school growing we must put in more classes. That is just as certain as it is that September comes each year.

### PROBLEMS DID YOU SAY?

To be sure you will have problems as you seek to build a bigger and better Sunday school.

But who doesn't have problems? All of us have them at one time in some way. But the better your school is the fewer the problems.

There is the problem of workers; the problem of space; the problem of training; the problem of leadership; the problem of vision; the problem of work; the problem of interest.

Surely, there are many problems, but they are not impossible ones. With God's help and with the desire on the part of the officers and teachers to really get in there and pitch, bigger and better schools can be built. They have been and they are being, so we can continue the glorious work

of providing the best in Bible study for all the people.

### WE ALMOST FORGOT IT

Please excuse us. We were just about to forget to say that September is the last month for us to do our part in reaching this year's goal of 600,000 net enrollment gain.

My, My! Just suppose we had forgot to say it. That would have been awful. We are so glad that we did think to put it in.

Therefore, in this last month of this Sunday school year, let us go that extra mile or two in order to reach our part in this challenging goal of 600,000 net gain in Sunday school enrollment this year.

Plan a bit more; visit some more; work a little harder; do that EXTRA that is necessary for your school to do its fine part.

So, let's make September really count for God in this big business of Bible teaching and study in the Sunday school.

—BR—

### ANSWER THIS QUESTION

Will you allow one with a very limited education to ask a question through your paper? It is a question that has been disturbing me for some time. I have thought that I had the solution, but am afraid that the theory is wrong, judging by the customs we follow in our work for Christ.

Here is the question: What is the difference in the term "church," and the term, "kingdom"?

In our evangelistic meetings, we seem very much concerned about getting people to join the church; and when any one presents himself for membership, the preacher usually asks the candidate a few questions and states to the church that the answers were satisfactory, and the church is asked to receive him.

I wonder if this is the right method we should use: for in Acts 2:47 we read, "And the Lord added to the church daily, such as should be saved."

Of course I have never seen a candidate refused membership; but just suppose that for some reason some members should not desire to have that particular candidate as a member with them; very naturally the candidate would be rejected, thereby taking the matter out of the Lord's hands. The candidate may have been truly saved, but the Lord couldn't add him to the church because the members objected.

Could it be that we confuse the church with the kingdom? In Matthew 16:18-19, Christ tells Peter that he will build His church . . . and will give him (or maybe it is to the church) the keys of the kingdom of heaven; and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

We seem to think of the church as an organization, whereas I believe that it is an organism. The work of any organism is to reproduce the species.

It seems more natural, to me, that the kingdom could be classed as an organization, than the church; and if this is so it seems reasonable that we would be free to receive or reject whom we see fit in the kingdom.

Another scripture that strengthens my conviction in this matter is Luke 12:32, "Fear not little flock; for it is your Father's good pleasure to give you the kingdom." It seems by this verse that we the church, are entrusted with the kingdom, and I think that we have the responsibility of saying who are received into it, but the Church is the body of

## RELIGION AND FARMING ARE CLOSELY RELATED

RALEIGH, N. C.—(RNS)—Some 5,000 North Carolina farm men and women attending the state's 41st annual Farm and Home Week here were told that there is a close relationship between farming and religion.

The speaker, Samuel R. Levering of Ararat, Va., said that scientists have found the answer to many farm problems and that "in each case it has been a matter of discovering a divine law, then conforming to it."

"As farmers, we work with God in four ways," he said. "We work with Him in growing our crops and animals; we work as trustees of His soil, as builders of good homes and as citizens of our community, state, nation and the world."

Levering said the "soil never is really ours. We occupy it for so short a time. We must preserve it and improve it for the generations that follow."

Another speaker, Mrs. Camille McGhee Kelley, juvenile court judge of Memphis, Tenn., told the group that "goodness needs a press agent. We publicize and dramatize evil, when the most interesting, the most appealing, the most dynamic thing in the world is an affirmative expression of goodness."

Christ; He is its head, and he alone can say who shall be a member of it.

This may seem to you to be the question of a very ignorant person; but let me assure you that I am very sincerely seeking after truth, and if any one can make this matter clear to me it will be greatly appreciated.

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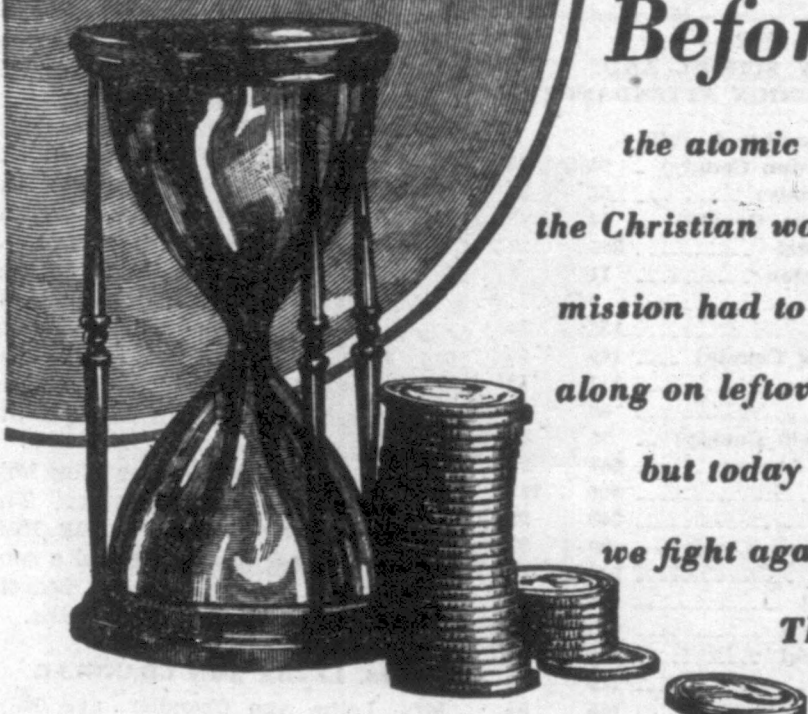
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## Sunday School Lesson

Prepared By  
BRACEY CAMPBELL

August 11

JESUS FAVORITE PSALMS. Psalms 8:2; 22:1-16:18; 91:9-12; 103:8-13; 110:1; 118:22, 23; Matthew 21:15, 6, 38-42; 22:41-54; Luke 24:44.

### I. THE WORLD'S SUPREME WONDER BOOK

This means the Bible, for the large part of this point, the Old Testament, and especially the Psalms. We find in the New Testament the partial record of the life, words, works of One Jesus, a man who lived in the country now called Palestine, some, nineteen centuries ago. This Jesus had learned the Old Testament, these Psalms included, and found in these Psalms great comfort and encouragement, as thousands of people before and since His time have done, with this great difference, that he accepted these words as having personal application to Himself.

Great King David and other psalmists had written these words over a period of 1,000 years, and yet these words pointed unmistakably to this Jesus, describing the very experiences through which this Jesus passed, describing the experiences through which none other, no other, not one other person in all history had passed or has passed. Here we are on the 11th day of August, 1949. Take 1,000 years away from the present date, and we are back at August 11, 949. Look, now! There was not a white man on the whole American continent then, no standardized English language, no printed Bible. Who in all the world of enlightened men today would dare place his finger on any piece of written work of that time and say that it had reference to anything that is occurring now? Would dare pick any writing of that time and say that it described some man of the present day? Would dare say that any piece of literature descriptive of the character and experiences of any living man and say that the description contained in that piece of literature found its fulfillment in him?

But Jesus did that, this man Jesus dared to say that the writer of the Psalms had Him, this one Jesus, before his prophetic eye when he wrote the words of these Messianic Psalms.

### II. JEHOVAH AS INTERPRETED BY JESUS

Psalms 103:8-13

Place yourself in the position of David. He is describing the Jehovah he knew, but in language which we never employ but that we think of One who in the days of His flesh, was all loving-kindness and mercy. Verse 8 of the Psalms here cited is formed in plain allusion to the words of Moses in Exodus 34:6, where the nature of God revealed in a remarkable way, is more clearly described than almost anywhere else in the whole of the Old Testament. Under what circumstances was this description made? Moses had been admitted to a nearer view of the Divine Glory than is usually vouchsafed to even the most intimate of the friends of God.

It was to these intimates of God that a rare foregleam of the glory of God in the face of Jesus Christ was accorded. Verse 9 says that God in Christ will not be irreconcilable to His children when they do that which offends His holiness. When offending man has been laid low in conviction for sin and turns to Him for mercy, God will be merciful to man's weaknesses and propitiously to man's sins. Passing to verses 10, 11, 12, we read of Him who deals with us in mercy and not in justice, else none of us would see salvation. And this is because His loving-kindness is high above

## Pine Grove Adds 18

Pine Grove, Simpson County, held a revival August 7-12. Rev. Howard Fewell, pastor of Harmony Church, Laurel, did the preaching. There were 18 additions to the church, 10 by baptism. There were three dedications to full time service. Johnny Kirkly and Billy Thames brought the people in by the scores on their school buses.

In connection with the revival, Pine Grove had the first Daily Vacation Bible School in the history of the church. Mrs. Joyce Mathis of Hattiesburg was director and Mrs. Chester Ates of Pine Grove was principal. There were 107 enrolled.

Rev. C. S. Moalder is the pastor.

## Church Sponsors Baby-Sitting Service At Fair

COLUMBUS, O.—(RNS)—A church-sponsored professional "baby-sitter" service is proving a boon to parents visiting the 95th annual Ohio State Fair here.

For a fee of 25 cents, parents may—and are—leaving their youngsters at a special nursery and child care center operating between 7 a. m. and 10 p. m. on the fairgrounds under the jurisdiction of the Clinton Heights Lutheran church of this city.

Housed in a large tent, the center's staff includes registered nurses, teachers, doctor's assistants, playground supervisors and others skilled in child care.

Adjoining the tent is an open area with playground apparatus.

The children left at the center by parents are given "snacks" of milk and crackers. Mothers of young babies may even leave bottles for feedings on prescribed schedule.

our little standards of justice as applied to others as the heavens are higher than the earth. And He who has been merciful to us has shown this mercy to us in having separated our transgressions from us by a distance as great as that which separates the east from the west, that is by the greatest imaginable distance.

### III. JESUS' USE OF THE PSALMS

No doubt He made use of them many, many times in expressing the joy of His soul on occasion of some signal evidence of the Father's favor. Many a time during the silent watches of the night as our Lord held converse with His Father, the precious assurances of the words of these Psalms came to Him to give Him aided joy in His Father's business.

But the words of these Psalms were to Jesus a sword keener than razor-edged blade of Damascus steel upon such occasions as He had need to parry the thrusts of the wicked one deliver His own in return. When His arch-enemy and ours, in the guise of devil-deluded man, demanded that He stop the glad hosannas with which the little children were welcoming Him on the occasion of His triumphal entry, His answer was from Psalms 8:2. "Out of the mouths of babes and sucklings hast thou established strength."

It was from Psalms 110:1 that He brought the Pharisees and their scribes the question which finally silenced them, when He having asked them to tell Him what they thought as to the sonship of the Christ and they having answered, "David's son," He quoted, "The Lord said unto my Lord, Sit thou on my right hand, Till I put thine enemies underneath thy feet," and then challenged them to explain that saying in accord with their interpretation. Thus through all the week of His suffering and death He had almost constant recourse to the Psalms.

## SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required . . . and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

**FIRST FEDERAL Savings & Loan Ass'n.**

JACKSON, MISS.

**2 1/2%**

CURRENT DIVIDEND

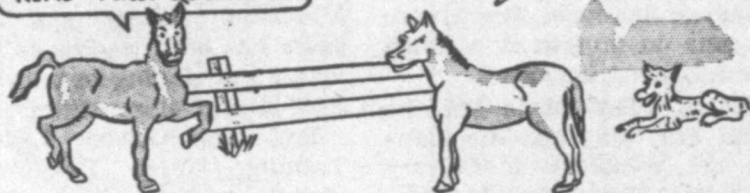
## USE HORSE SENSE TIRES

When Buying

MY BOSS WASN'T USING HORSE SENSE WHEN HE BOUGHT HIS LAST TIRES! HE THOUGHT HE WAS GETTING FIRST LINE TIRES BECAUSE THE AD READ "FIRST QUALITY"!



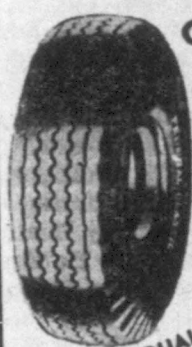
ANY HORSE KNOWS THAT "FIRST QUALITY" DON'T MEAN FIRST LINE, BUT IT WAS ONLY MONEY SPENT FOR TIRES, NOT HAY!



IT IS JUST PLAIN HORSE SENSE TO  
**CHOOSE FEDERAL CLASSIC TIRES.** THEY ARE 100% GUARANTEED BY YOUR FRIEND BILLUPS. THEY ARE 100 LEVEL IN MANUFACTURE AND THEY ARE 100% FIRST LINE.



## NEW LOW PRICES!!



ON OUR FIRST LINE TIRE

**\$9.75**  
PLUS TAX  
with your old tire

GET THE  
WORLD'S  
STRONGEST  
GUARANTEE

ALL THE QUALITY  
MONEY CAN BUY!

**Billups Double Guarantee**

- It Covers Federal Tires Damaged While Running Flat
- It Covers Federal Tires Lost by Fire
- It Covers Federal Tires Stolen
- It Covers Federal Tires Damaged by Cuts and Bruises
- It Covers Federal Tires Punctured or Blown Out
- It Covers Federal Tires Lost by Wracks

### FEDERAL CLASSIC TIRES

650x15	4 Ply	13.80
650x16	"	12.95
700x15	"	15.95
700x16	"	16.40
550x16	"	10.40
30x350	" (SAMPSON)	10.45

plus tax with your old tire

### FEDERAL PENNANT TIRES

600x16	4 Ply	7.75
650x16	"	10.95
550x17	"	9.35
550x18	"	8.95
475x19	"	8.55
450x21	"	8.55

plus tax with your old tire

**BILLUPS**

SERVICE STATIONS





## NORTHWEST PASTORS TO MEET SEPTEMBER 13

The Northwest Baptist Pastors' Conference will meet at the Batesville Church on September 13. The program will begin at 9:45, with luncheon and fellowship at 12:15 and adjournment at 3 p. m.

During the morning Rev. Kermit Canterbury and Rev. Robert W. Martin will discuss "Conserving Vacation Bible School Results" and "Conserving Revival Results," respectively.

In the afternoon Dr. Harry L. Martin and Rev. Percy Herring will discuss plans for the program of the Associational meeting.

—BR—

## SHANNON, NETTLETON HAVE REVIVALS

Rev. J. T. Nail did the preaching in the revival at Shannon in July and at Nettleton in August. Mr. Nail has been pastor of both churches since November.

Linn Stallin and Mrs. John G. Weigle filled their regular places as chorister and pianist, respectively, during the meeting at Shannon. There were four additions on profession of faith and other additions by letter.

At Nettleton Fred Davis led the singing and Billy Day was the pianist; both are members of Calvary Church, Tupelo. There were 11 additions, six on profession of faith.

In both meetings, prayer services were held before the evening service.

—BR—

## BIBLE SCHOOLS PROMOTED IN CLAY ASSOCIATION

Clay Association promoted a series of Vacation Bible Schools in the association as part of its mission program. Miss Lorene Bridges of Slate Springs and Miss Elizabeth McElroy of Baldwin were appointed by the State Sunday School Department for work in the following churches in that association: Pheba, which enrolled 80; West End, 52; Hebron, 56; Pine Bluff, 29; Montpelier, 46.

The mission offering from the churches was \$31.

—BR—

## NEW HOPE REVIVAL ADDS 22—GOES FULL-TIME Willow Grove Meeting Adds 5

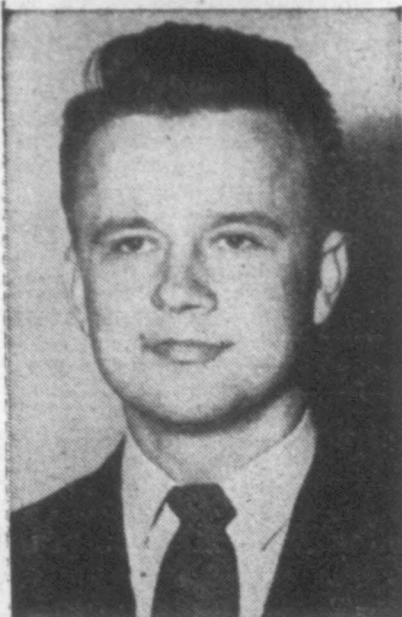
Rev. C. S. Moulder, pastor, did the preaching in the revival at New Hope Church, Covington County, the last week of July. There were 22 additions, 19 on profession of faith and nine dedications to full-time Christian service.

During the revival, the church voted to begin full-time work on Aug. 1. Pastor Moulder will continue to preach on the second and fourth Sunday. Paul and Gerald Aultman, members of New Hope, who are to graduate from Clarke College at the end of the next session, will preach on the first and third Sundays, respectively.

Two hundred attended the sunset prayer meetings. Three school buses ran each evening; drivers were: Orell Patterson, Clarence Lott, Whidden Bullock.

Mr. Moulder was the evangelist in the revival at Willow Grove in Covington County, where Rev. Howard Fewell is the pastor. Rev. Reece Acklin led the singing. There were five additions, four on profession of faith. Four new deacons were elected during the revival. The church has just completed a brick building.

## JAMES RICHARDSON IS ON MAGEE CHURCH STAFF



MR. JAMES RICHARDSON

James Richardson, minister of Music and Educational Director, of the Magee Church, has been with the church since June 1.

Mr. Richardson is a graduate of Mississippi College, and for several years has been leading in Youth Revivals and singing in revivals in Mississippi and other states.

Beginning October 1, he will be Training Union Director in the church at Magee along with his other duties.

Rev. J. B. Smith is pastor of the Magee Church.

—BR—

## RUNNELSTOWN HAS VBS 12 Additions In Revival

Runnelstown Church in Perry County had 64 enrolled in a Vacation Bible School in July. Rev. J. W. Dubose served as principal. Palmer Carpenter is the Sunday School Superintendent.

Teachers for the school were: Mrs. J. F. Conway, Mrs. Shep Sanford, Mrs. Mack Carter, Mrs. Luther Blackwell, Mrs. Ellis Sanford, Mrs. Edd Hensarling, Mrs. Johnnie Shepherd, and Mrs. Paul Bunch.

The mission offering was designated for Nigeria, West Africa.

There were 12 additions, seven on profession of faith, during the revival in August. Rev. Troy Sumrall of Immanuel Church in Hattiesburg was the evangelist, Miss Helen Hill, the pianist.

—BR—

## WOOLMARKET HAS VBS 4 ADDED IN REVIVAL

Woolmarket Church in the Gulf Coast Association held a Vacation Bible School and a revival simultaneously in July. Rev. E. H. Dearman, Kentwood, Louisiana, did the preaching and the pastor, Rev. N. B. Saucier, led the singing. There were five additions to the church, three on profession of faith.

One hundred two students were enrolled in the Vacation Bible School. A mission offering of \$35 was given to a neighboring church which is being constructed. Miss Faye Saucier was pianist in the Bible School and the revival.

Other workers in the VBS were: Pastor Saucier, principal; Mrs. Shirley Graham, Mrs. John Robbins, Mrs. Clyde Johnson, Mrs. Henry Robbins, Mrs. Frances Husley, Miss Billy Rhodes, Mrs. Carl McQueen, Miss Etha Taylor, Mrs. Murray Boyett, Misses Ina Dean Lee and Janelle King. Charles Tatum and L. A. King were in charge of boys handwork.

## 19 ADDED IN REVIVAL AT BETHEL, GRENADA COUNTY

Bethel Church in Grenada County had 19 additions, 18 on profession of faith in the revival August 14-19. Rev. T. M. Purl, of Mississippi College, was the visiting preacher. Rev. Fred Tanner and Glen Huffman were in charge of the music.

Prayer services were held each evening before the services. During the week preceding the revival, cottage prayer meetings were held.

During the same week, Mr. Tanner was principal in the Vacation Bible School in which 60 pupils were enrolled. He was assisted by Miss Louise Hall, Mrs. Oscar Staten, Miss Charlene Holland, Miss Helen Jean Staten, Mrs. Noel Staten, Bobby Maxey and Glendee Huffman. Mrs. Bernice Little and Mrs. Marjorie Harris served on the refreshment committee. Handwork was on display following the commencement exercises.

Rev. Roy M. Rector, Jr., is the pastor.

—BR—

## OAK GROVE HAS REVIVAL

Oak Grove Church in Yazoo Association held a revival the last week August in which the Rev. James Bellus of Bob Jones University did the preaching. James Buie of Natchez led the singing. Rev. Clarence Buie, Jr., is the pastor.

The Sunday School has recently organized a Young People's Class.

Pastor Buie will address the B. T. U. Association at Yazoo City on October 2.

—BR—

## HORN LAKE ADDS 22

Horn Lake Church in DeSoto County began a revival on August 21. Rev. Andy Hardy of Sheffield, Alabama, who was ordained by the church about ten years ago, did the preaching. Dr. C. S. Henderson is the pastor.

There were 24 additions, 15 on profession of faith.

Horn Lake is now meeting in the new church, although it is not quite completed. The Vacation Bible School also met there a few weeks ago. Mrs. Charles S. Henderson was the superintendent and had 90 pupils enrolled.

—BR—

A. D. TOLAR

Whereas, on the morning of August 2, 1949, God in His infinite wisdom saw fit to remove from the walks of men and the fellowship of his associates, A. D. Tolar, a resident citizen of the East Columbia Baptist Church, and a life long citizen of Marion County, loved and respected by all; and

Whereas, in the passing of A. D. Tolar, East Columbia Community has lost a most faithful, loyal, kind and respected citizen and Deacon of the East Columbia Baptist Church.

Therefore be it resolved, by the East Columbia Baptist Church, that we extend to the bereaved family our heart-felt sympathy.

Be it further resolved, that a copy of this expression and tribute be forwarded to the family of A. D. Tolar a copy published in the Columbia-Progress, and a copy be sent to the Baptist Record for publication.

Witness the signatures of the undersigned persons named as a committee for and acting on behalf of the East Columbia Baptist Church. Unanimously adopted and approved on this, the 14th day of August, 1949.

GUY A. LITTLE, Pastor  
CARL W. KYZAR  
JESSE A. DAVIS

## CEDAR GROVE HAS VBS REVIVAL ADDS 17



Shown above is the faculty of the Cedar Grove Vacation Bible School in Leake County. There are, first row left to right: Mrs. Olan Miss, Misses Betty Sue Halford, Barbara Jean Martin, Betty Rose McKay, Claudia Babb. Second row: Rev. T. J. Fewell, Mrs. T. J. Fewell, Mrs. Zella Mae Johnson, Mrs. Lewis E. Hines, Mrs. Loy Babb, and Miss Dorothy Guy Babb.

Rev. Jodie Moore of Madden was the evangelist in a revival at Cedar Grove Church in Leake County in August. There were 17 additions to the church, 16 on profession of faith.

The same week a Vacation Bible School was held in which the pastor, Rev. T. J. Fewell served as principal. There was an average attendance of 82. The faculty is shown above.

—BR—

IN SENDING \$6.40 TO THE CO-operative Program, Miss Lucy A. Stokes of Route 1, Canton, reported a revival at Cedar Grove Mission, August 14-18, in which Rev. Rudolf Larson did the preaching. There were two conversions.

—BR—

## Collins Has 20 Additions Record S. S. Attendance

The Collins church has recently closed a most successful revival, with the new pastor, Rev. W. B. Abel doing the preaching; Rev. Joe Hudson of Mt. Olive, leading the song services; and Miss Geneva Davis, of Mississippi College directing the fellowship hour for young people. It was a revival marked with spirituality and fellowship. There were 20 additions, seven on profession of faith.

The church has gone forward in a marvelous way. Church organizations have grown in membership and attendance to a new high. On August 28, Sunday School attendance of 201 was the highest in the history of the church.

—BR—

## Fourteen Queens Crowned At First Church Hernando

Fourteen Intermediate G. A.'s were crowned Queen in a lovely Coronation Service on the night of August 24. The Coronation Service took place in the First Church, Hernando, where the Rev. P. F. Herring is serving as Pastor.

Mrs. G. A. Cox and Mrs. G. W. McLendon, G. A. Counselors, were in charge of plans for the Service. Martha Dean Breedlough and Ann Chathan served as ushers for the occasion and Mrs. Lenel Hall, organist, rendered appropriate music throughout the Service. Miss Nell Taylor, State Young People's Secretary, conducted the Coronation Service, crowning the 14 Queens in recognition of their work done in Forward Steps.

The girls receiving crowns were: Betsy Emerson, Susie Wilkerson, Betty Hayes, Martha Poff, Peggy Wright, Shirley Whitten, Peggy Emerson, Edna Lee Rita Cox, Julia Banks, Peggy Riley, Ann Clare Waldrup, Sylvia White, and Marjorie Sowell.